

Bonnie Kennedy  
Trinity County Auditor



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**COMPLETE CHECK FILE LISTING A/P CHECK REGISTER**

**Month of July 2025**

**COMMISSIONERS COURT MEETING**

**August 12, 2025**

**GRAND TOTAL \$1,178,612.44\***

**\*Duplicate Payment Adjusted of \$30,095.00**

**NEW TOTAL \$1,148,517.44**

**Includes Payroll, Fringe Benefits & Vendor Invoice Claims**

**VENDOR INVOICE TOTAL: \$888,371.02\***

**\*Includes County Attorney SB22 Funds from Fiscal Year 2024 plus  
Interest Returned to State Comptroller totaling \$144,837.44**

## RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

08/04/2025 12:24:32

| Dept with Description | Account Description            | Trans Date | Vendor Name                    | Debit     |  | Credit    |  | Net Change |
|-----------------------|--------------------------------|------------|--------------------------------|-----------|--|-----------|--|------------|
|                       |                                |            |                                | Amount    |  | Amount    |  |            |
| 1000                  |                                |            |                                |           |  |           |  |            |
| 0400 COUNTY JUDGE     | FULL TIME                      | 07/11/2025 | FULL-TIME                      | 2,673.42  |  | 0.00      |  | 2,673.42   |
| 0400 COUNTY JUDGE     | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL               | 2,001.65  |  | 0.00      |  | 2,001.65   |
| 0400 COUNTY JUDGE     | FULL TIME                      | 07/25/2025 | FULL-TIME                      | 2,673.42  |  | 0.00      |  | 2,673.42   |
| 0400 COUNTY JUDGE     | FULL TIME                      | 07/25/2025 | OVERTIME - FT                  | 240.00    |  | 0.00      |  | 240.00     |
| 0400 COUNTY JUDGE     | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL               | 2,001.65  |  | 0.00      |  | 2,001.65   |
| 0400 COUNTY JUDGE     | SUPPLEMENT - COUNTY JUDGE      | 07/11/2025 | CO JUDGE STATE SUPP            | 969.23    |  | 0.00      |  | 969.23     |
| 0400 COUNTY JUDGE     | SUPPLEMENT - COUNTY JUDGE      | 07/25/2025 | CO JUDGE STATE SUPP            | 969.23    |  | 0.00      |  | 969.23     |
| 0400 COUNTY JUDGE     | SUPPLEMENT - JUVENILE BOARD    | 07/11/2025 | JV BOARD                       | 138.46    |  | 0.00      |  | 138.46     |
| 0400 COUNTY JUDGE     | SUPPLEMENT - JUVENILE BOARD    | 07/25/2025 | JV BOARD                       | 138.46    |  | 0.00      |  | 138.46     |
| 0400 COUNTY JUDGE     | AUTO ALLOWANCE                 | 07/11/2025 | VEHICLE ALLOWANCE              | 173.08    |  | 0.00      |  | 173.08     |
| 0400 COUNTY JUDGE     | AUTO ALLOWANCE                 | 07/25/2025 | VEHICLE ALLOWANCE              | 173.08    |  | 0.00      |  | 173.08     |
| 0400 COUNTY JUDGE     | CONTRACTED SERVICES - COMPUTER | 07/16/2025 | CITIBANK, N.A.                 | 17.05     |  | 0.00      |  | 17.05      |
| 0400 COUNTY JUDGE     | POSTAGE                        | 07/16/2025 | CITIBANK, N.A.                 | 77.44     |  | 0.00      |  | 77.44      |
| 0400 COUNTY JUDGE     | MAINTENANCE & SERVICE CONTRACT | 07/02/2025 | INDIGENT HEALTHCARE SOLUTIONS, | 808.00    |  | 0.00      |  | 808.00     |
| 0400 COUNTY JUDGE     | SUPPLIES - OFFICE / COMPUTER   | 07/10/2025 | OFFICE DEPOT INC               | 490.64    |  | 0.00      |  | 490.64     |
| 0400 COUNTY JUDGE     | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 899.35    |  | 0.00      |  | 899.35     |
| 0400 COUNTY JUDGE     | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 2,262.87  |  | 0.00      |  | 2,262.87   |
| 0400 COUNTY JUDGE     | CELL PHONE SERVICE             | 07/16/2025 | VERIZON WIRELESS               | 39.99     |  | 0.00      |  | 39.99      |
| 0400 COUNTY JUDGE     |                                |            |                                | 16,747.02 |  | 0.00      |  | 16,747.02  |
| 1000                  |                                |            |                                |           |  |           |  |            |
| 0403 COUNTY CLERK     | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL               | 1,923.08  |  | 0.00      |  | 1,923.08   |
| 0403 COUNTY CLERK     | FULL TIME                      | 07/11/2025 | FULL-TIME                      | 2,763.80  |  | 0.00      |  | 2,763.80   |
| 0403 COUNTY CLERK     | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL               | 1,923.08  |  | 0.00      |  | 1,923.08   |
| 0403 COUNTY CLERK     | FULL TIME                      | 07/25/2025 | FULL-TIME                      | 2,763.80  |  | 0.00      |  | 2,763.80   |
| 0403 COUNTY CLERK     | CONFERENCE & EDUCATION         | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 0.00      |  | 200.00    |  | -200.00    |
| 0403 COUNTY CLERK     | CONFERENCE & EDUCATION         | 07/16/2025 | CITIBANK, N.A.                 | 587.25    |  | 0.00      |  | 587.25     |
| 0403 COUNTY CLERK     | POSTAGE                        | 07/16/2025 | CITIBANK, N.A.                 | 84.00     |  | 0.00      |  | 84.00      |
| 0403 COUNTY CLERK     | CONFERENCE & EDUCATION         | 07/16/2025 | CRYSTAL DUE                    | 265.04    |  | 0.00      |  | 265.04     |
| 0403 COUNTY CLERK     | POSTAGE                        | 07/02/2025 | PURCHASE POWER                 | 200.00    |  | 0.00      |  | 200.00     |
| 0403 COUNTY CLERK     | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 707.75    |  | 0.00      |  | 707.75     |
| 0403 COUNTY CLERK     | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 3,382.80  |  | 0.00      |  | 3,382.80   |
| 0403 COUNTY CLERK     |                                |            |                                | 14,600.60 |  | 200.00    |  | 14,400.60  |
| 1000                  |                                |            |                                |           |  |           |  |            |
| 0409 NON-DEPARTMENTAL | INSURANCE - EMPLOYEE           | 07/09/2025 | JIMMY BROWN                    | 0.00      |  | 151.44    |  | -151.44    |
| 0409 NON-DEPARTMENTAL | INSURANCE - EMPLOYEE           | 07/31/2025 | BILLIE WEBB                    | 0.00      |  | 525.60    |  | -525.60    |
| 0409 NON-DEPARTMENTAL | INSURANCE - EMPLOYEE           | 07/31/2025 | MARILYN DAVIS                  | 0.00      |  | 79.52     |  | -79.52     |
| 0409 NON-DEPARTMENTAL | INSURANCE - EMPLOYEE           | 07/31/2025 | JO BITNER                      | 0.00      |  | 158.43    |  | -158.43    |
| 0409 NON-DEPARTMENTAL | INSURANCE - EMPLOYEE           | 07/31/2025 | BILLIE WEBB                    | 0.00      |  | 525.60    |  | -525.60    |
| 0409 NON-DEPARTMENTAL | INSURANCE - EMPLOYEE           | 07/31/2025 | JO BITNER                      | 0.00      |  | 158.43    |  | -158.43    |
| 0409 NON-DEPARTMENTAL | INSURANCE - EMPLOYEE           | 07/10/2025 | AMWINS GROUP BENEFITS, INC     | 0.00      |  | 17,627.72 |  | 17,627.72  |

Prepared by Lacey Mecham

Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EO"EP"ES"

## RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

08/04/2025 12:24:32

| Dept with Description                  |                           | Account Description            | Trans Date | Vendor Name                    | Debit Amount     | Credit Amount   | Net Change       |
|----------------------------------------|---------------------------|--------------------------------|------------|--------------------------------|------------------|-----------------|------------------|
| <b>1000</b>                            |                           |                                |            |                                |                  |                 |                  |
| 0409                                   | NON-DEPARTMENTAL          | CONTINGENCY                    | 07/02/2025 | BILL RASBEARY AND ASSOCIATES,  | 400.00           |                 | 400.00           |
| 0409                                   | NON-DEPARTMENTAL          | CONTINGENCY                    | 07/10/2025 | NETPROTEC LLC                  | 600.00           |                 | 600.00           |
| 0409                                   | NON-DEPARTMENTAL          | INTERLOCAL AGREEMENTS - JV/ADU | 07/31/2025 | POLK COUNTY                    | 14,962.94        |                 | 14,962.94        |
| 0409                                   | NON-DEPARTMENTAL          | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 10,296.93        |                 | 10,296.93        |
| 0409                                   | NON-DEPARTMENTAL          | INSURANCE - LAW ENFORCEMENT LI | 07/16/2025 | TEXAS ASSOCIATION OF COUNTIES  | 1,685.00         |                 | 1,685.00         |
| <b>0409 NON-DEPARTMENTAL</b>           |                           |                                |            |                                | <b>45,572.59</b> | <b>1,599.02</b> | <b>43,973.57</b> |
| <b>1000</b>                            |                           |                                |            |                                |                  |                 |                  |
| 0410                                   | IT / DATA / NETWORK       | FULL TIME                      | 07/11/2025 | FULL-TIME                      | 1,409.04         | 0.00            | 1,409.04         |
| 0410                                   | IT / DATA / NETWORK       | FULL TIME                      | 07/25/2025 | FULL-TIME                      | 1,409.04         | 0.00            | 1,409.04         |
| 0410                                   | IT / DATA / NETWORK       | SUPPLIES - OFFICE / COMPUTER   | 07/10/2025 | AMAZON CAPITAL SERVICES        | 39.97            |                 | 39.97            |
| 0410                                   | IT / DATA / NETWORK       | SUPPLIES - OFFICE / COMPUTER   | 07/24/2025 | AMAZON CAPITAL SERVICES        | 23.94            |                 | 23.94            |
| 0410                                   | IT / DATA / NETWORK       | SUPPLIES - OFFICE / COMPUTER   | 07/31/2025 | AMAZON CAPITAL SERVICES        | 104.96           |                 | 104.96           |
| 0410                                   | IT / DATA / NETWORK       | TELECOMMUNICATIONS / INTERNET  | 07/24/2025 | CCI                            | 200.08           | 0.00            | 200.08           |
| 0410                                   | IT / DATA / NETWORK       | NETWORK SERVICES & SECURITY    | 07/02/2025 | CIRA                           | 1,570.66         |                 | 1,570.66         |
| 0410                                   | IT / DATA / NETWORK       | NETWORK SERVICES & SECURITY    | 07/31/2025 | CIRA                           | 1,570.66         |                 | 1,570.66         |
| 0410                                   | IT / DATA / NETWORK       | CONTRACTED SERVICES - COMPUTER | 07/16/2025 | CITIBANK, N.A.                 | 2,139.62         |                 | 2,139.62         |
| 0410                                   | IT / DATA / NETWORK       | CONTRACTED SERVICES - COMPUTER | 07/02/2025 | DELL MARKETING L.P.            | 1,135.16         |                 | 1,135.16         |
| 0410                                   | IT / DATA / NETWORK       | CONTRACTED SERVICES - COMPUTER | 07/31/2025 | DELL MARKETING L.P.            | 2,907.04         |                 | 2,907.04         |
| 0410                                   | IT / DATA / NETWORK       | TELECOMMUNICATIONS / INTERNET  | 07/10/2025 | DIAL TONE SERVICES L.P.        | 6.17             |                 | 6.17             |
| 0410                                   | IT / DATA / NETWORK       | MAINTENANCE & SERVICE CONTRACT | 07/02/2025 | IT ENABLED                     | 500.00           |                 | 500.00           |
| 0410                                   | IT / DATA / NETWORK       | MAINTENANCE & SERVICE CONTRACT | 07/02/2025 | LOCAL GOVERNMENT SOLUTIONS, LP | 2,030.00         |                 | 2,030.00         |
| 0410                                   | IT / DATA / NETWORK       | SUPPLIES - OFFICE / COMPUTER   | 07/10/2025 | QUILL CORP.                    | 43.98            |                 | 43.98            |
| 0410                                   | IT / DATA / NETWORK       | MILEAGE - EMPLOYEES            | 07/02/2025 | SEAN LUCE                      | 52.00            | 0.00            | 52.00            |
| 0410                                   | IT / DATA / NETWORK       | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 212.76           |                 | 212.76           |
| 0410                                   | IT / DATA / NETWORK       | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 1,127.60         |                 | 1,127.60         |
| 0410                                   | IT / DATA / NETWORK       | MAINTENANCE & SERVICE - VERIZO | 07/02/2025 | VERIZON CONNECT                | 126.32           |                 | 126.32           |
| 0410                                   | IT / DATA / NETWORK       | TELECOMMUNICATIONS / INTERNET  | 07/16/2025 | VERIZON WIRELESS               | 447.73           | 0.00            | 447.73           |
| 0410                                   | IT / DATA / NETWORK       | TELECOMMUNICATIONS / INTERNET  | 07/02/2025 | WINDSTREAM                     | 328.86           | 0.00            | 328.86           |
| 0410                                   | IT / DATA / NETWORK       | TELECOMMUNICATIONS / INTERNET  | 07/10/2025 | WINDSTREAM                     | 1,047.87         | 0.00            | 1,047.87         |
| 0410                                   | IT / DATA / NETWORK       | TELECOMMUNICATIONS / INTERNET  | 07/24/2025 | WINDSTREAM                     | 6,732.11         | 0.00            | 6,732.11         |
| 0410                                   | IT / DATA / NETWORK       | TELECOMMUNICATIONS / INTERNET  | 07/31/2025 | WINDSTREAM                     | 84.40            |                 | 84.40            |
| <b>0410 IT / DATA / NETWORK</b>        |                           |                                |            |                                | <b>25,249.97</b> | <b>0.00</b>     | <b>25,249.97</b> |
| <b>1000</b>                            |                           |                                |            |                                |                  |                 |                  |
| 0412                                   | GRANT WRITER ADMINISTRATO | PART TIME                      | 07/11/2025 | PART-TIME                      | 902.06           | 0.00            | 902.06           |
| 0412                                   | GRANT WRITER ADMINISTRATO | PART TIME                      | 07/25/2025 | PART-TIME                      | 1,021.20         | 0.00            | 1,021.20         |
| 0412                                   | GRANT WRITER ADMINISTRATO | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 116.29           |                 | 116.29           |
| 0412                                   | GRANT WRITER ADMINISTRATO | CONFERENCE & EDUCATION         | 07/10/2025 | VICKI BRANCH                   | 749.07           |                 | 749.07           |
| <b>0412 GRANT WRITER ADMINISTRATOR</b> |                           |                                |            |                                | <b>2,788.62</b>  | <b>0.00</b>     | <b>2,788.62</b>  |

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Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC""ED""EO""EP""ES"

RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

08/04/2025 12:24:32

| Dept with Description | Account Description      | Trans Date | Vendor Name                    | Debit    |  | Credit   |  | Net Change |
|-----------------------|--------------------------|------------|--------------------------------|----------|--|----------|--|------------|
|                       |                          |            |                                | Amount   |  | Amount   |  |            |
| 1000                  |                          |            |                                |          |  |          |  |            |
| 0414                  | COURTHOUSE MISCELLANEOUS | 07/31/2025 | ABLE GLASS                     | 2,386.50 |  |          |  | 2,386.50   |
| 0414                  | COURTHOUSE MISCELLANEOUS | 07/02/2025 | COLUMN SOFTWARE PBC            | 223.89   |  | 0.00     |  | 223.89     |
| 0414                  | COURTHOUSE MISCELLANEOUS | 07/24/2025 | GROVETON INSURANCE AGENCY, INC | 100.00   |  |          |  | 100.00     |
| 0414                  | COURTHOUSE MISCELLANEOUS | 07/31/2025 | INNOVATIVE OFFICE SYSTEMS      | 115.75   |  |          |  | 115.75     |
| 0414                  | COURTHOUSE MISCELLANEOUS | 07/02/2025 | PITNEY BOWES GLOBAL FINANCIAL  | 249.60   |  |          |  | 249.60     |
| 0414                  | COURTHOUSE MISCELLANEOUS | 07/16/2025 | PURCHASE POWER                 | 314.99   |  |          |  | 314.99     |
| 0414                  | COURTHOUSE MISCELLANEOUS | 07/02/2025 | TEXAS DOCUMENT SOLUTIONS, INC. | 191.31   |  |          |  | 191.31     |
| 0414                  | COURTHOUSE MISCELLANEOUS | 07/02/2025 | TEXAS DOCUMENT SOLUTIONS, INC. | 907.86   |  | 0.00     |  | 907.86     |
| 0414                  | COURTHOUSE MISCELLANEOUS | 07/10/2025 | TEXAS DOCUMENT SOLUTIONS, INC. | 142.31   |  |          |  | 142.31     |
| 0414                  | COURTHOUSE MISCELLANEOUS | 07/10/2025 | TEXAS DOCUMENT SOLUTIONS, INC. | 573.86   |  |          |  | 573.86     |
| 0414                  | COURTHOUSE MISCELLANEOUS | 07/16/2025 | TEXAS DOCUMENT SOLUTIONS, INC. | 357.30   |  |          |  | 357.30     |
| 0414                  | COURTHOUSE MISCELLANEOUS | 07/31/2025 | TEXAS DOCUMENT SOLUTIONS, INC. | 182.08   |  |          |  | 182.08     |
| 0414                  | COURTHOUSE MISCELLANEOUS |            |                                | 5,745.45 |  | 0.00     |  | 5,745.45   |
| 1000                  |                          |            |                                |          |  |          |  |            |
| 0418                  | FRINGE BENEFITS          | 07/16/2025 | TEXAS ASSOCIATION OF COUNTIES  | 0.00     |  | 2,237.37 |  | -2,237.37  |
| 0418                  | FRINGE BENEFITS          |            |                                | 0.00     |  | 2,237.37 |  | -2,237.37  |
| 1000                  |                          |            |                                |          |  |          |  |            |
| 0426                  | COUNTY COURT             | 07/25/2025 | TEMP-SEASONAL                  | 48.16    |  | 0.00     |  | 48.16      |
| 0426                  | COUNTY COURT             | 07/10/2025 | RECOVERY MONITORING SOLUTIONS, | 240.00   |  |          |  | 240.00     |
| 0426                  | COUNTY COURT             |            |                                | 288.16   |  | 0.00     |  | 288.16     |
| 1000                  |                          |            |                                |          |  |          |  |            |
| 0435                  | DISTRICT COURT           | 07/25/2025 | TEMP-SEASONAL                  | 48.16    |  | 0.00     |  | 48.16      |
| 0435                  | DISTRICT COURT           | 07/11/2025 | DIST JUDGE CO SUPPL            | 314.32   |  | 0.00     |  | 314.32     |
| 0435                  | DISTRICT COURT           | 07/25/2025 | DIST JUDGE CO SUPPL            | 314.32   |  | 0.00     |  | 314.32     |
| 0435                  | DISTRICT COURT           | 07/16/2025 | BRENDA A FOSTER                | 475.00   |  |          |  | 475.00     |
| 0435                  | DISTRICT COURT           | 07/31/2025 | CHRISTIE HANCOCK-JONES         | 2,094.68 |  | 0.00     |  | 2,094.68   |
| 0435                  | DISTRICT COURT           | 07/16/2025 | CITIBANK, N.A.                 | 32.00    |  |          |  | 32.00      |
| 0435                  | DISTRICT COURT           | 07/24/2025 | JOE ROTH                       | 750.00   |  | 0.00     |  | 750.00     |
| 0435                  | DISTRICT COURT           | 07/16/2025 | JOE ROTH                       | 300.00   |  |          |  | 300.00     |
| 0435                  | DISTRICT COURT           | 07/24/2025 | LEONOR SHUKAN, ATTORNEY AT LAW | 450.00   |  |          |  | 450.00     |
| 0435                  | DISTRICT COURT           | 07/16/2025 | LINDSAY WALKER                 | 325.00   |  |          |  | 325.00     |
| 0435                  | DISTRICT COURT           | 07/16/2025 | TCDRS                          | 47.46    |  |          |  | 47.46      |
| 0435                  | DISTRICT COURT           | 07/14/2025 | TRINITY COUNTY TREASURER       | 4,000.00 |  |          |  | 4,000.00   |
| 0435                  | DISTRICT COURT           | 07/10/2025 | VERBATIM REPORTING AND TRANSCR | 130.50   |  |          |  | 130.50     |
| 0435                  | DISTRICT COURT           | 07/24/2025 | VERBATIM REPORTING AND TRANSCR | 325.00   |  |          |  | 325.00     |
| 0435                  | DISTRICT COURT           |            |                                | 9,606.44 |  | 0.00     |  | 9,606.44   |

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Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EO"EF"ES"

RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

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| Dept with Description | Account Description            | Trans      |                               | Debit Amount | Credit Amount | Net Change |
|-----------------------|--------------------------------|------------|-------------------------------|--------------|---------------|------------|
|                       |                                | Date       | Vendor Name                   |              |               |            |
| 1000                  |                                |            |                               |              |               |            |
| 0450 DISTRICT CLERK   | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL              | 1,923.08     | 0.00          | 1,923.08   |
| 0450 DISTRICT CLERK   | FULL TIME                      | 07/11/2025 | FULL-TIME                     | 1,443.81     | 0.00          | 1,443.81   |
| 0450 DISTRICT CLERK   | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL              | 1,923.08     | 0.00          | 1,923.08   |
| 0450 DISTRICT CLERK   | FULL TIME                      | 07/25/2025 | FULL-TIME                     | 1,443.81     | 0.00          | 1,443.81   |
| 0450 DISTRICT CLERK   | PART TIME                      | 07/11/2025 | PART-TIME                     | 1,694.62     | 0.00          | 1,694.62   |
| 0450 DISTRICT CLERK   | PART TIME                      | 07/25/2025 | PART-TIME                     | 2,074.01     | 0.00          | 2,074.01   |
| 0450 DISTRICT CLERK   | PART TIME                      | 07/25/2025 | OVERTIME - PT                 | 43.50        | 0.00          | 43.50      |
| 0450 DISTRICT CLERK   | CONFERENCE & EDUCATION         | 07/11/2025 | TEXAS ASSOCIATION OF COUNTIES | 0.00         | 391.37        | -391.37    |
| 0450 DISTRICT CLERK   | SUPPLIES - OFFICE / COMPUTER   | 07/24/2025 | AMAZON CAPITAL SERVICES       | 211.31       |               | 211.31     |
| 0450 DISTRICT CLERK   | MAINTENANCE & SERVICE CONTRACT | 07/16/2025 | CITIBANK, N.A.                | 212.13       |               | 212.13     |
| 0450 DISTRICT CLERK   | CONFERENCE & EDUCATION         | 07/16/2025 | CITIBANK, N.A.                | 587.25       |               | 587.25     |
| 0450 DISTRICT CLERK   | CONFERENCE & EDUCATION         | 07/16/2025 | SHELBY DENSITT                | 54.00        |               | 54.00      |
| 0450 DISTRICT CLERK   | CONFERENCE & EDUCATION         | 07/16/2025 | LEONOR VAZQUEZ                | 196.04       |               | 196.04     |
| 0450 DISTRICT CLERK   | POSTAGE                        | 07/24/2025 | PURCHASE POWER                | 1,517.93     |               | 1,517.93   |
| 0450 DISTRICT CLERK   | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                         | 772.08       |               | 772.08     |
| 0450 DISTRICT CLERK   | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES | 2,255.20     |               | 2,255.20   |
| 0450 DISTRICT CLERK   |                                |            |                               | 16,351.85    | 391.37        | 15,960.48  |
| 1000                  |                                |            |                               |              |               |            |
| 0451 J P PCT 1        | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL              | 1,923.08     | 0.00          | 1,923.08   |
| 0451 J P PCT 1        | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL              | 1,923.08     | 0.00          | 1,923.08   |
| 0451 J P PCT 1        | PART TIME                      | 07/11/2025 | PART-TIME                     | 865.04       | 0.00          | 865.04     |
| 0451 J P PCT 1        | PART TIME                      | 07/25/2025 | PART-TIME                     | 880.48       | 0.00          | 880.48     |
| 0451 J P PCT 1        | AUTO ALLOWANCE                 | 07/11/2025 | VEHICLE ALLOWANCE             | 269.23       | 0.00          | 269.23     |
| 0451 J P PCT 1        | AUTO ALLOWANCE                 | 07/25/2025 | VEHICLE ALLOWANCE             | 269.23       | 0.00          | 269.23     |
| 0451 J P PCT 1        | SUPPLIES - OFFICE / COMPUTER   | 07/10/2025 | AMAZON CAPITAL SERVICES       | 17.45        |               | 17.45      |
| 0451 J P PCT 1        | CONFERENCE & EDUCATION         | 07/16/2025 | CITIBANK, N.A.                | 882.53       |               | 882.53     |
| 0451 J P PCT 1        | POSTAGE                        | 07/16/2025 | PITNEY BOWES GLOBAL FINANCIAL | 121.11       |               | 121.11     |
| 0451 J P PCT 1        | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                         | 452.33       |               | 452.33     |
| 0451 J P PCT 1        | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES | 1,127.60     |               | 1,127.60   |
| 0451 J P PCT 1        | TELEPHONE SERVICES             | 07/16/2025 | VERIZON WIRELESS              | 68.12        |               | 68.12      |
| 0451 J P PCT 1        |                                |            |                               | 8,799.28     | 0.00          | 8,799.28   |
| 1000                  |                                |            |                               |              |               |            |
| 0452 J P PCT 2        | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL              | 1,923.08     | 0.00          | 1,923.08   |
| 0452 J P PCT 2        | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL              | 1,923.08     | 0.00          | 1,923.08   |
| 0452 J P PCT 2        | PART TIME                      | 07/11/2025 | PART-TIME                     | 903.73       | 0.00          | 903.73     |
| 0452 J P PCT 2        | PART TIME                      | 07/25/2025 | PART-TIME                     | 1,065.93     | 0.00          | 1,065.93   |
| 0452 J P PCT 2        | AUTO ALLOWANCE                 | 07/11/2025 | VEHICLE ALLOWANCE             | 269.23       | 0.00          | 269.23     |
| 0452 J P PCT 2        | AUTO ALLOWANCE                 | 07/25/2025 | VEHICLE ALLOWANCE             | 269.23       | 0.00          | 269.23     |
| 0452 J P PCT 2        | SUPPLIES - OFFICE / COMPUTER   | 07/16/2025 | AMAZON CAPITAL SERVICES       | 87.12        |               | 87.12      |
| 0452 J P PCT 2        | SUPPLIES - OFFICE / COMPUTER   | 07/24/2025 | AMAZON CAPITAL SERVICES       | 30.53        |               | 30.53      |

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Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EO"EP"ES"

## RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

08/04/2025 12:24:32

| Dept. with Description | Account Description            | Trans Date | Vendor Name                    | Debit    |      | Credit |  | Net Change |
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|                        |                                |            |                                | Amount   |      | Amount |  |            |
| 1000                   |                                |            |                                |          |      |        |  |            |
| 0452 J P PCT 2         | POSTAGE                        | 07/16/2025 | CITIBANK, N.A.                 | 19.15    |      |        |  | 19.15      |
| 0452 J P PCT 2         | COURT COSTS                    | 07/10/2025 | BRAZORIA COUNTY CONSTABLE PCT  | 75.00    |      |        |  | 75.00      |
| 0452 J P PCT 2         | COURT COSTS                    | 07/10/2025 | HARRIS COUNTY CONSTABLE PCT 5  | 85.00    |      |        |  | 85.00      |
| 0452 J P PCT 2         | COURT COSTS                    | 07/10/2025 | HARRIS COUNTY CONSTABLE PCT 8  | 85.00    |      |        |  | 85.00      |
| 0452 J P PCT 2         | COURT COSTS                    | 07/10/2025 | MONTGOMERY COUNTY CONSTABLE PC | 75.00    |      |        |  | 75.00      |
| 0452 J P PCT 2         | SUPPLIES - OFFICE / COMPUTER   | 07/02/2025 | DELL MARKETING L.P.            | 292.86   |      |        |  | 292.86     |
| 0452 J P PCT 2         | CONFERENCE & EDUCATION         | 07/10/2025 | JULIE FAHRENFORT               | 25.00    |      |        |  | 25.00      |
| 0452 J P PCT 2         | POSTAGE                        | 07/02/2025 | PITNEY BOWES GLOBAL FINANCIAL  | 60.55    |      |        |  | 60.55      |
| 0452 J P PCT 2         | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 506.00   |      |        |  | 506.00     |
| 0452 J P PCT 2         | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 1,124.03 |      |        |  | 1,124.03   |
| 0452 J P PCT 2         | TELEPHONE SERVICES             | 07/16/2025 | VERIZON WIRELESS               | 40.24    |      |        |  | 40.24      |
| 0452 J P PCT 2         |                                |            |                                | 8,859.76 | 0.00 |        |  | 8,859.76   |
| 1000                   |                                |            |                                |          |      |        |  |            |
| 0453 J P PCT 3         | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL               | 1,923.08 |      |        |  | 1,923.08   |
| 0453 J P PCT 3         | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL               | 1,923.08 |      |        |  | 1,923.08   |
| 0453 J P PCT 3         | PART TIME                      | 07/11/2025 | PART-TIME                      | 882.76   |      |        |  | 882.76     |
| 0453 J P PCT 3         | PART TIME                      | 07/25/2025 | PART-TIME                      | 897.98   |      |        |  | 897.98     |
| 0453 J P PCT 3         | AUTO ALLOWANCE                 | 07/11/2025 | VEHICLE ALLOWANCE              | 269.23   |      |        |  | 269.23     |
| 0453 J P PCT 3         | AUTO ALLOWANCE                 | 07/25/2025 | VEHICLE ALLOWANCE              | 269.23   |      |        |  | 269.23     |
| 0453 J P PCT 3         | SUPPLIES - OFFICE / COMPUTER   | 07/16/2025 | AMAZON CAPITAL SERVICES        | 21.38    |      |        |  | 21.38      |
| 0453 J P PCT 3         | POSTAGE                        | 07/16/2025 | CITIBANK, N.A.                 | 58.00    |      |        |  | 58.00      |
| 0453 J P PCT 3         | RETIREMENT - COUNTY CONTRIBUTI | 07/02/2025 | PITNEY BOWES GLOBAL FINANCIAL  | 60.56    |      |        |  | 60.56      |
| 0453 J P PCT 3         | INSURANCE - EMPLOYEE           | 07/16/2025 | TCDRS                          | 445.37   |      |        |  | 445.37     |
| 0453 J P PCT 3         | TELEPHONE SERVICES             | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 9.34     |      |        |  | 9.34       |
| 0453 J P PCT 3         |                                | 07/16/2025 | VERIZON WIRELESS               | 40.24    |      |        |  | 40.24      |
| 0453 J P PCT 3         |                                |            |                                | 6,800.25 | 0.00 |        |  | 6,800.25   |
| 1000                   |                                |            |                                |          |      |        |  |            |
| 0454 J P PCT 4         | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL               | 1,923.08 |      |        |  | 1,923.08   |
| 0454 J P PCT 4         | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL               | 1,923.08 |      |        |  | 1,923.08   |
| 0454 J P PCT 4         | PART TIME                      | 07/11/2025 | PART-TIME                      | 1,065.40 |      |        |  | 1,065.40   |
| 0454 J P PCT 4         | PART TIME                      | 07/11/2025 | OVERTIME - PT                  | 410.94   |      |        |  | 410.94     |
| 0454 J P PCT 4         | PART TIME                      | 07/25/2025 | PART-TIME                      | 913.20   |      |        |  | 913.20     |
| 0454 J P PCT 4         | AUTO ALLOWANCE                 | 07/11/2025 | VEHICLE ALLOWANCE              | 269.23   |      |        |  | 269.23     |
| 0454 J P PCT 4         | AUTO ALLOWANCE                 | 07/25/2025 | VEHICLE ALLOWANCE              | 269.23   |      |        |  | 269.23     |
| 0454 J P PCT 4         | SUPPLIES - OFFICE / COMPUTER   | 07/16/2025 | AMAZON CAPITAL SERVICES        | 108.73   |      |        |  | 108.73     |
| 0454 J P PCT 4         | CONFERENCE & EDUCATION         | 07/10/2025 | CITIBANK, N.A.                 | 2,198.58 |      |        |  | 2,198.58   |
| 0454 J P PCT 4         | UTILITIES - SOLID WASTE DISPOS | 07/02/2025 | ASHLYNN BOUNDS                 | 374.96   |      |        |  | 374.96     |
| 0454 J P PCT 4         | POSTAGE                        | 07/10/2025 | LIVE OAK ENVIRONMENTAL         | 55.74    |      |        |  | 55.74      |
| 0454 J P PCT 4         | POSTAGE                        | 07/16/2025 | PITNEY BOWES GLOBAL FINANCIAL  | 121.11   |      |        |  | 121.11     |
| 0454 J P PCT 4         |                                | 07/16/2025 | PURCHASE POWER                 | 100.00   |      |        |  | 100.00     |

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RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

08/04/2025 12:24:32

| Dept with Description  | Account Description            | Trans      |                               | Debit Amount | Credit Amount | Net Change |
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| 1000                   |                                |            |                               |              |               |            |
| 0454 J P PCT 4         | CONFERENCE & EDUCATION         | 07/02/2025 | RICHARD STEPTOE               | 366.00       |               | 366.00     |
| 0454 J P PCT 4         | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                         | 537.86       |               | 537.86     |
| 0454 J P PCT 4         | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES | 1,127.60     |               | 1,127.60   |
| 0454 J P PCT 4         | TELEPHONE SERVICES             | 07/16/2025 | VERIZON WIRELESS              | 40.24        |               | 40.24      |
| 0454 J P PCT 4         |                                |            |                               | 11,804.98    | 0.00          | 11,804.98  |
| 1000                   |                                |            |                               |              |               |            |
| 0456 DISTRICT ATTORNEY | FULL TIME                      | 07/11/2025 | DA INVESTIGATOR               | 875.38       | 0.00          | 875.38     |
| 0456 DISTRICT ATTORNEY | FULL TIME                      | 07/11/2025 | FULL-TIME                     | 1,580.01     | 0.00          | 1,580.01   |
| 0456 DISTRICT ATTORNEY | FULL TIME                      | 07/25/2025 | DA INVESTIGATOR               | 875.38       | 0.00          | 875.38     |
| 0456 DISTRICT ATTORNEY | FULL TIME                      | 07/25/2025 | FULL-TIME                     | 1,580.01     | 0.00          | 1,580.01   |
| 0456 DISTRICT ATTORNEY | PART TIME                      | 07/11/2025 | PART-TIME                     | 1,302.19     | 0.00          | 1,302.19   |
| 0456 DISTRICT ATTORNEY | PART TIME                      | 07/25/2025 | PART-TIME                     | 2,705.21     | 0.00          | 2,705.21   |
| 0456 DISTRICT ATTORNEY | SUPPLEMENT - DISTRICT ATTORNEY | 07/11/2025 | DIST ATTY SUPP                | 375.46       | 0.00          | 375.46     |
| 0456 DISTRICT ATTORNEY | SUPPLEMENT - DISTRICT ATTORNEY | 07/25/2025 | DIST ATTY SUPP                | 375.46       | 0.00          | 375.46     |
| 0456 DISTRICT ATTORNEY | SUPPLIES - MISCELLANEOUS       | 07/24/2025 | CHRIS THOMPSON                | 17.09        | 0.00          | 17.09      |
| 0456 DISTRICT ATTORNEY | POSTAGE                        | 07/16/2025 | CITIBANK, N.A.                | 7.24         | 0.00          | 7.24       |
| 0456 DISTRICT ATTORNEY | SUPPLIES - MISCELLANEOUS       | 07/24/2025 | JOEY ROBERTSON                | 143.98       | 0.00          | 143.98     |
| 0456 DISTRICT ATTORNEY | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                         | 790.80       | 0.00          | 790.80     |
| 0456 DISTRICT ATTORNEY | CONFERENCE & EDUCATION         | 07/10/2025 | TDCAA                         | 2,300.00     | 0.00          | 2,300.00   |
| 0456 DISTRICT ATTORNEY | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES | 2,255.20     | 0.00          | 2,255.20   |
| 0456 DISTRICT ATTORNEY | DUES / MEMBERSHIPS / SUBSCRIPT | 07/02/2025 | THOMSON REUTERS - WEST        | 103.00       | 103.00        | -103.00    |
| 0456 DISTRICT ATTORNEY | DUES / MEMBERSHIPS / SUBSCRIPT | 07/10/2025 | THOMSON REUTERS - WEST        | 103.00       | 0.00          | 103.00     |
| 0456 DISTRICT ATTORNEY | SUPPLIES - MISCELLANEOUS       | 07/02/2025 | TRINITY COUNTY NEWS STANDARD  | 208.51       | 0.00          | 208.51     |
| 0456 DISTRICT ATTORNEY |                                |            |                               | 15,494.92    | 103.00        | 15,391.92  |
| 1000                   |                                |            |                               |              |               |            |
| 0475 COUNTY ATTORNEY   | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL              | 2,031.73     | 0.00          | 2,031.73   |
| 0475 COUNTY ATTORNEY   | FULL TIME                      | 07/11/2025 | FULL-TIME                     | 1,441.73     | 0.00          | 1,441.73   |
| 0475 COUNTY ATTORNEY   | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL              | 2,031.73     | 0.00          | 2,031.73   |
| 0475 COUNTY ATTORNEY   | FULL TIME                      | 07/25/2025 | FULL-TIME                     | 1,441.73     | 0.00          | 1,441.73   |
| 0475 COUNTY ATTORNEY   | SUPPLIES - OFFICE / COMPUTER   | 07/02/2025 | AMAZON CAPITAL SERVICES       | 7.69         | 0.00          | 7.69       |
| 0475 COUNTY ATTORNEY   | SUPPLIES - OFFICE / COMPUTER   | 07/24/2025 | AMAZON CAPITAL SERVICES       | 38.93        | 0.00          | 38.93      |
| 0475 COUNTY ATTORNEY   | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                         | 524.48       | 0.00          | 524.48     |
| 0475 COUNTY ATTORNEY   | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES | 2,255.20     | 0.00          | 2,255.20   |
| 0475 COUNTY ATTORNEY   |                                |            |                               | 9,773.22     | 0.00          | 9,773.22   |
| 1000                   |                                |            |                               |              |               |            |
| 0490 ELECTIONS         | FULL TIME                      | 07/11/2025 | FULL-TIME                     | 1,366.85     | 0.00          | 1,366.85   |
| 0490 ELECTIONS         | FULL TIME                      | 07/25/2025 | FULL-TIME                     | 1,366.85     | 0.00          | 1,366.85   |
| 0490 ELECTIONS         | CELL PHONE ALLOWANCE           | 07/11/2025 | CELL PHONE ALLOWANCE          | 17.31        | 0.00          | 17.31      |

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JULY 2025 CLAIM REGISTER

08/04/2025 12:24:32

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|                               |                                | Date       | Vendor Name                    |              |               |            |
| 1000                          |                                |            |                                |              |               |            |
| 0490 ELECTIONS                | CELL PHONE ALLOWANCE           | 07/25/2025 | CELL PHONE ALLOWANCE           | 17.31        |               | 17.31      |
| 0490 ELECTIONS                | SUPPLIES - ELECTION            | 07/24/2025 | ELECTION SYSTEMS & SOFTWARE, I | 16,390.00    | 0.00          | 16,390.00  |
| 0490 ELECTIONS                | CONFERENCE & EDUCATION         | 07/16/2025 | PRISCILLA RASBEARY             | 1,857.31     |               | 1,857.31   |
| 0490 ELECTIONS                | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 209.01       |               | 209.01     |
| 0490 ELECTIONS                | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 1,127.60     |               | 1,127.60   |
| 0490 ELECTIONS                |                                |            |                                | 22,352.24    | 0.00          | 22,352.24  |
| 1000                          |                                |            |                                |              |               |            |
| 0495 COUNTY AUDITOR           | FULL TIME                      | 07/11/2025 | SALARY                         | 2,302.88     | 0.00          | 2,302.88   |
| 0495 COUNTY AUDITOR           | FULL TIME                      | 07/11/2025 | FULL-TIME                      | 2,554.11     | 0.00          | 2,554.11   |
| 0495 COUNTY AUDITOR           | FULL TIME                      | 07/25/2025 | SALARY                         | 2,302.88     | 0.00          | 2,302.88   |
| 0495 COUNTY AUDITOR           | FULL TIME                      | 07/25/2025 | FULL-TIME                      | 2,554.11     | 0.00          | 2,554.11   |
| 0495 COUNTY AUDITOR           | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 733.38       |               | 733.38     |
| 0495 COUNTY AUDITOR           | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 2,262.87     |               | 2,262.87   |
| 0495 COUNTY AUDITOR           |                                |            |                                | 12,710.23    | 0.00          | 12,710.23  |
| 1000                          |                                |            |                                |              |               |            |
| 0497 COUNTY TREASURER         | FULL TIME                      | 07/11/2025 | FULL-TIME                      | 1,527.66     | 0.00          | 1,527.66   |
| 0497 COUNTY TREASURER         | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL               | 1,923.08     | 0.00          | 1,923.08   |
| 0497 COUNTY TREASURER         | FULL TIME                      | 07/25/2025 | FULL-TIME                      | 1,527.66     | 0.00          | 1,527.66   |
| 0497 COUNTY TREASURER         | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL               | 1,923.08     | 0.00          | 1,923.08   |
| 0497 COUNTY TREASURER         | SUPPLIES - OFFICE / COMPUTER   | 07/16/2025 | CITIBANK, N.A.                 | 31.18        |               | 31.18      |
| 0497 COUNTY TREASURER         | CONFERENCE & EDUCATION         | 07/16/2025 | CITIBANK, N.A.                 | 307.18       |               | 307.18     |
| 0497 COUNTY TREASURER         | POSTAGE                        | 07/16/2025 | CITIBANK, N.A.                 | 84.00        |               | 84.00      |
| 0497 COUNTY TREASURER         | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 521.07       |               | 521.07     |
| 0497 COUNTY TREASURER         | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 2,255.20     |               | 2,255.20   |
| 0497 COUNTY TREASURER         |                                |            |                                | 10,100.11    | 0.00          | 10,100.11  |
| 1000                          |                                |            |                                |              |               |            |
| 0499 TAX ASSESSOR / COLLECTOR | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL               | 1,923.08     | 0.00          | 1,923.08   |
| 0499 TAX ASSESSOR / COLLECTOR | FULL TIME                      | 07/11/2025 | FULL-TIME                      | 4,496.93     | 0.00          | 4,496.93   |
| 0499 TAX ASSESSOR / COLLECTOR | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL               | 1,923.08     | 0.00          | 1,923.08   |
| 0499 TAX ASSESSOR / COLLECTOR | FULL TIME                      | 07/25/2025 | FULL-TIME                      | 4,496.93     | 0.00          | 4,496.93   |
| 0499 TAX ASSESSOR / COLLECTOR | PART TIME                      | 07/11/2025 | PART-TIME                      | 838.90       | 0.00          | 838.90     |
| 0499 TAX ASSESSOR / COLLECTOR | PART TIME                      | 07/25/2025 | PART-TIME                      | 838.90       | 0.00          | 838.90     |
| 0499 TAX ASSESSOR / COLLECTOR | AUTO ALLOWANCE                 | 07/11/2025 | VEHICLE ALLOWANCE              | 96.15        | 0.00          | 96.15      |
| 0499 TAX ASSESSOR / COLLECTOR | SUPPLIES - OFFICE / COMPUTER   | 07/31/2025 | AMAZON CAPITAL SERVICES        | 96.15        | 0.00          | 96.15      |
| 0499 TAX ASSESSOR / COLLECTOR | CONFERENCE & EDUCATION         | 07/16/2025 | CITIBANK, N.A.                 | 22.98        |               | 22.98      |
| 0499 TAX ASSESSOR / COLLECTOR | POSTAGE                        | 07/16/2025 | CITIBANK, N.A.                 | 453.10       |               | 453.10     |
| 0499 TAX ASSESSOR / COLLECTOR | MILEAGE - EMPLOYEES            | 07/16/2025 | DEBRA CROCKER                  | 280.90       | 0.00          | 280.90     |
| 0499 TAX ASSESSOR / COLLECTOR |                                |            |                                | 25.73        |               | 25.73      |

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TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

08/04/2025 12:24:32

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| 1000                  |                          |                                |            |                                |              |               |            |
| 0499                  | TAX ASSESSOR / COLLECTOR | MILEAGE - EMPLOYEES            | 07/31/2025 | DEBRA CROCKER                  | 25.73        |               | 25.73      |
| 0499                  | TAX ASSESSOR / COLLECTOR | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 1,100.63     |               | 1,100.63   |
| 0499                  | TAX ASSESSOR / COLLECTOR | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 4,507.06     |               | 4,507.06   |
| 0499                  | TAX ASSESSOR / COLLECTOR |                                |            |                                | 21,126.25    | 0.00          | 21,126.25  |
| 1000                  |                          |                                |            |                                |              |               |            |
| 0510                  | COURTHOUSE MAINTENANCE   | FULL TIME                      | 07/11/2025 | FULL-TIME                      | 1,194.31     | 0.00          | 1,194.31   |
| 0510                  | COURTHOUSE MAINTENANCE   | FULL TIME                      | 07/25/2025 | FULL-TIME                      | 1,194.31     | 0.00          | 1,194.31   |
| 0510                  | COURTHOUSE MAINTENANCE   | PART TIME                      | 07/11/2025 | PART-TIME                      | 1,493.10     | 0.00          | 1,493.10   |
| 0510                  | COURTHOUSE MAINTENANCE   | PART TIME                      | 07/25/2025 | PART-TIME                      | 1,505.19     | 0.00          | 1,505.19   |
| 0510                  | COURTHOUSE MAINTENANCE   | TEMP / SEASONAL                | 07/11/2025 | TEMP-SEASONAL                  | 612.90       | 0.00          | 612.90     |
| 0510                  | COURTHOUSE MAINTENANCE   | TEMP / SEASONAL                | 07/25/2025 | TEMP-SEASONAL                  | 783.15       | 0.00          | 783.15     |
| 0510                  | COURTHOUSE MAINTENANCE   | VEHICLE - PARTS & REPAIRS      | 07/02/2025 | 4T SUPPLY                      | 11.99        | 0.00          | 11.99      |
| 0510                  | COURTHOUSE MAINTENANCE   | VEHICLE - PARTS & REPAIRS      | 07/10/2025 | 4T SUPPLY                      | 17.08        | 0.00          | 17.08      |
| 0510                  | COURTHOUSE MAINTENANCE   | VEHICLE - PARTS & REPAIRS      | 07/02/2025 | AIR COOLED ENGINE CO.          | 440.00       | 0.00          | 440.00     |
| 0510                  | COURTHOUSE MAINTENANCE   | BUILDING - REPAIRS & MAINTENAN | 07/02/2025 | ALL AROUND ELECTRIC, LLC       | 356.08       | 0.00          | 356.08     |
| 0510                  | COURTHOUSE MAINTENANCE   | BUILDING - REPAIRS & MAINTENAN | 07/31/2025 | ALL AROUND ELECTRIC, LLC       | 1,483.62     | 0.00          | 1,483.62   |
| 0510                  | COURTHOUSE MAINTENANCE   | SUPPLIES - JANITORIAL          | 07/10/2025 | AMAZON CAPITAL SERVICES        | 69.99        | 0.00          | 69.99      |
| 0510                  | COURTHOUSE MAINTENANCE   | SUPPLIES - JANITORIAL          | 07/16/2025 | AMAZON CAPITAL SERVICES        | 51.98        | 0.00          | 51.98      |
| 0510                  | COURTHOUSE MAINTENANCE   | BUILDING - REPAIRS & MAINTENAN | 07/02/2025 | AMERICAN FILTER SERVICE LLC    | 260.00       | 0.00          | 260.00     |
| 0510                  | COURTHOUSE MAINTENANCE   | UTILITIES                      | 07/10/2025 | APPLE SPRINGS WATER SUPPLY CO  | 25.00        | 0.00          | 25.00      |
| 0510                  | COURTHOUSE MAINTENANCE   | UTILITIES                      | 07/02/2025 | CENTERPOINT ENERGY             | 88.60        | 0.00          | 88.60      |
| 0510                  | COURTHOUSE MAINTENANCE   | UTILITIES                      | 07/24/2025 | CENTERPOINT ENERGY             | 123.69       | 0.00          | 123.69     |
| 0510                  | COURTHOUSE MAINTENANCE   | SUPPLIES - EMPLOYEE UNIFORM    | 07/16/2025 | CITIBANK, N.A.                 | 27.38        | 0.00          | 27.38      |
| 0510                  | COURTHOUSE MAINTENANCE   | BUILDING - REPAIRS & MAINTENAN | 07/16/2025 | CITIBANK, N.A.                 | 183.89       | 0.00          | 183.89     |
| 0510                  | COURTHOUSE MAINTENANCE   | BUILDING - REPAIRS & MAINTENAN | 07/16/2025 | CITIBANK, N.A.                 | 192.10       | 0.00          | 192.10     |
| 0510                  | COURTHOUSE MAINTENANCE   | BUILDING - REPAIRS & MAINTENAN | 07/16/2025 | CITIBANK, N.A.                 | 29.00        | 0.00          | 29.00      |
| 0510                  | COURTHOUSE MAINTENANCE   | UTILITIES                      | 07/16/2025 | CITY OF GROVETON               | 2,055.29     | 0.00          | 2,055.29   |
| 0510                  | COURTHOUSE MAINTENANCE   | UTILITIES                      | 07/24/2025 | CITY OF GROVETON               | 1,605.70     | 0.00          | 1,605.70   |
| 0510                  | COURTHOUSE MAINTENANCE   | UTILITIES                      | 07/31/2025 | CITY OF GROVETON               | 775.66       | 0.00          | 775.66     |
| 0510                  | COURTHOUSE MAINTENANCE   | UTILITIES                      | 07/10/2025 | CITY OF TRINITY                | 79.84        | 0.00          | 79.84      |
| 0510                  | COURTHOUSE MAINTENANCE   | VEHICLE - PARTS & REPAIRS      | 07/31/2025 | D&C TRANSMISSION               | 915.00       | 0.00          | 915.00     |
| 0510                  | COURTHOUSE MAINTENANCE   | BUILDING - REPAIRS & MAINTENAN | 07/31/2025 | DEL RIO PAINTING AND POWERWASH | 400.00       | 0.00          | 400.00     |
| 0510                  | COURTHOUSE MAINTENANCE   | SUPPLIES - JANITORIAL          | 07/31/2025 | DIRECT SOLUTIONS               | 89.96        | 0.00          | 89.96      |
| 0510                  | COURTHOUSE MAINTENANCE   | BUILDING - REPAIRS & MAINTENAN | 07/02/2025 | REBECCA DAVIS                  | 30.82        | 0.00          | 30.82      |
| 0510                  | COURTHOUSE MAINTENANCE   | UTILITIES                      | 07/02/2025 | ENTERGY                        | 6,664.54     | 0.00          | 6,664.54   |
| 0510                  | COURTHOUSE MAINTENANCE   | UTILITIES                      | 07/10/2025 | ENTERGY                        | 115.08       | 0.00          | 115.08     |
| 0510                  | COURTHOUSE MAINTENANCE   | UTILITIES                      | 07/31/2025 | ENTERGY                        | 6,714.88     | 0.00          | 6,714.88   |
| 0510                  | COURTHOUSE MAINTENANCE   | BUILDING - REPAIRS & MAINTENAN | 07/24/2025 | HIGGINBOTHAM BROTHERS & COMPAN | 13.57        | 0.00          | 13.57      |
| 0510                  | COURTHOUSE MAINTENANCE   | UTILITIES                      | 07/24/2025 | HOUSTON COUNTY ELECTRIC COOP,  | 129.50       | 0.00          | 129.50     |
| 0510                  | COURTHOUSE MAINTENANCE   | BUILDING - REPAIRS & MAINTENAN | 07/02/2025 | MILLENNIA WATER & ICE, LLC     | 110.50       | 0.00          | 110.50     |
| 0510                  | COURTHOUSE MAINTENANCE   | BUILDING - REPAIRS & MAINTENAN | 07/02/2025 | MILLENNIA WATER & ICE, LLC     | 161.50       | 0.00          | 161.50     |
| 0510                  | COURTHOUSE MAINTENANCE   | BUILDING - REPAIRS & MAINTENAN | 07/24/2025 | SUMMIT FIRE & SECURITY         | 493.00       | 0.00          | 493.00     |

Prepared by Lacey Mechem

Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EO"EP"ES"

## RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

08/04/2025 12:24:32

| Dept with Description | Account Description                                      | Trans Date | Vendor Name                                          | Debit Amount         | Credit Amount | Net Change           |
|-----------------------|----------------------------------------------------------|------------|------------------------------------------------------|----------------------|---------------|----------------------|
| <b>1000</b>           |                                                          |            |                                                      |                      |               |                      |
| 0510                  | COURTHOUSE MAINTENANCE                                   |            | 07/16/2025 TCDRS                                     | 492.11               |               | 492.11               |
| 0510                  | COURTHOUSE MAINTENANCE                                   |            | 07/31/2025 TEXAS ASSOCIATION OF COUNTIES             | 1,127.60             |               | 1,127.60             |
| 0510                  | COURTHOUSE MAINTENANCE                                   |            | 07/24/2025 WOODLAKE - JOSSERAND WATER SUP            | 25.50                |               | 25.50                |
| <b>0510</b>           | <b>COURTHOUSE MAINTENANCE</b>                            |            |                                                      | <b>32,143.41</b>     | <b>0.00</b>   | <b>32,143.41</b>     |
| <b>1000</b>           |                                                          |            |                                                      |                      |               |                      |
| 0512                  | JAIL / DETENTION FACILITY FULL TIME                      |            | 07/11/2025 FULL-TIME                                 | 14,514.60            | 0.00          | 14,514.60            |
| 0512                  | JAIL / DETENTION FACILITY FULL TIME                      |            | 07/25/2025 FULL-TIME                                 | 14,514.60            | 0.00          | 14,514.60            |
| 0512                  | JAIL / DETENTION FACILITY PART TIME                      |            | 07/11/2025 PART-TIME                                 | 705.57               | 0.00          | 705.57               |
| 0512                  | JAIL / DETENTION FACILITY PART TIME                      |            | 07/25/2025 PART-TIME                                 | 2,096.08             | 0.00          | 2,096.08             |
| 0512                  | JAIL / DETENTION FACILITY TEMP / SEASONAL                |            | 07/11/2025 TEMP-SEASONAL                             | 193.66               | 0.00          | 193.66               |
| 0512                  | JAIL / DETENTION FACILITY CERTIFICATE PAY                |            | 07/11/2025 CERTIFICATE PAY                           | 323.07               | 0.00          | 323.07               |
| 0512                  | JAIL / DETENTION FACILITY CERTIFICATE PAY                |            | 07/25/2025 CERTIFICATE PAY                           | 369.22               | 0.00          | 369.22               |
| 0512                  | JAIL / DETENTION FACILITY SUPPLIES - OFFICE / COMPUTER   |            | 07/24/2025 AMAZON CAPITAL SERVICES                   | 22.03                |               | 22.03                |
| 0512                  | JAIL / DETENTION FACILITY SUPPLIES - OFFICE / COMPUTER   |            | 07/02/2025 BOSQUE COUNTY                             | 6,205.00             |               | 6,205.00             |
| 0512                  | JAIL / DETENTION FACILITY DETAINEE - BOARDING            |            | 07/24/2025 BOSQUE COUNTY                             | 14,620.00            |               | 14,620.00            |
| 0512                  | JAIL / DETENTION FACILITY DETAINEE - BOARDING            |            | 07/10/2025 BROOKSHIRE BROTHERS INC                   | 26.80                |               | 26.80                |
| 0512                  | JAIL / DETENTION FACILITY DETAINEE - HEALTH CARE         |            | 07/02/2025 CENTERPOINT ENERGY                        | 65.05                |               | 65.05                |
| 0512                  | JAIL / DETENTION FACILITY UTILITIES                      |            | 07/24/2025 CENTERPOINT ENERGY                        | 77.78                |               | 77.78                |
| 0512                  | JAIL / DETENTION FACILITY UTILITIES                      |            | 07/16/2025 CITIBANK, N.A.                            | 312.00               |               | 312.00               |
| 0512                  | JAIL / DETENTION FACILITY CONFERENCE & EDUCATION         |            | 07/16/2025 CITIBANK, N.A.                            | 183.76               |               | 183.76               |
| 0512                  | JAIL / DETENTION FACILITY MEALS - INMATE                 |            | 07/16/2025 CITIBANK, N.A.                            | 654.99               |               | 654.99               |
| 0512                  | JAIL / DETENTION FACILITY INMATE FARM                    |            | 07/31/2025 CITY OF GROVETON                          | 403.68               |               | 403.68               |
| 0512                  | JAIL / DETENTION FACILITY UTILITIES                      |            | 07/10/2025 CONCORD RADIOLOGY                         | 478.73               |               | 478.73               |
| 0512                  | JAIL / DETENTION FACILITY DETAINEE - HEALTH CARE         |            | 07/02/2025 ENTERGY                                   | 21.69                |               | 21.69                |
| 0512                  | JAIL / DETENTION FACILITY INMATE FARM                    |            | 07/31/2025 ENTERGY                                   | 20.83                |               | 20.83                |
| 0512                  | JAIL / DETENTION FACILITY INMATE FARM                    |            | 07/02/2025 ENTERGY                                   | 1,025.19             |               | 1,025.19             |
| 0512                  | JAIL / DETENTION FACILITY UTILITIES                      |            | 07/31/2025 ENTERGY                                   | 998.44               |               | 998.44               |
| 0512                  | JAIL / DETENTION FACILITY MEALS - INMATE                 |            | 07/16/2025 GROVETON MILL & SUPPLY, INC.              | 357.00               |               | 357.00               |
| 0512                  | JAIL / DETENTION FACILITY DETAINEE - BOARDING            |            | 07/10/2025 HOUSTON COUNTY                            | 32,025.00            |               | 32,025.00            |
| 0512                  | JAIL / DETENTION FACILITY DETAINEE - HEALTH CARE         |            | 07/10/2025 HOUSTON COUNTY                            | 247.39               |               | 247.39               |
| 0512                  | JAIL / DETENTION FACILITY DETAINEE - HEALTH CARE         |            | 07/10/2025 KINGWOOD MEDICAL CENTER                   | 5,247.27             |               | 5,247.27             |
| 0512                  | JAIL / DETENTION FACILITY DETAINEE - HEALTH CARE         |            | 07/10/2025 MID COAST MEDICAL CENTER - TRI            | 50.36                |               | 50.36                |
| 0512                  | JAIL / DETENTION FACILITY DETAINEE - HEALTH CARE         |            | 07/10/2025 MMC LIVINGSTON                            | 2,736.22             |               | 2,736.22             |
| 0512                  | JAIL / DETENTION FACILITY INMATE FARM                    |            | 07/24/2025 PENNINGTON WATER SUPPLY CORP              | 17.96                |               | 17.96                |
| 0512                  | JAIL / DETENTION FACILITY SUPPLIES - OFFICE / COMPUTER   |            | 07/02/2025 QUILL CORP.                               | 49.28                |               | 49.28                |
| 0512                  | JAIL / DETENTION FACILITY SUPPLIES - OFFICE / COMPUTER   |            | 07/10/2025 QUILL CORP.                               | 5.16                 |               | 5.16                 |
| 0512                  | JAIL / DETENTION FACILITY MAINTENANCE AND REPAIRS - JAIL |            | 07/10/2025 QUILL CORP.                               | 135.20               |               | 135.20               |
| 0512                  | JAIL / DETENTION FACILITY DETAINEE - BOARDING            |            | 07/10/2025 SAN JACINTO COUNTY - SHERIFF D            | 30,095.00            |               | 30,095.00            |
| <del>0512</del>       | <del>JAIL / DETENTION FACILITY DETAINEE - BOARDING</del> |            | <del>07/24/2025 SAN JACINTO COUNTY - SHERIFF D</del> | <del>30,095.00</del> |               | <del>30,095.00</del> |
| 0512                  | JAIL / DETENTION FACILITY MEALS - INMATE                 |            | 07/02/2025 SYSCO EAST TEXAS                          | 963.92               |               | 963.92               |
| 0512                  | JAIL / DETENTION FACILITY RETIREMENT - COUNTY CONTRIBUTI |            | 07/16/2025 TCDRS                                     | 2,606.96             |               | 2,606.96             |
| 0512                  | JAIL / DETENTION FACILITY INSURANCE - EMPLOYEE           |            | 07/31/2025 TEXAS ASSOCIATION OF COUNTIES             | 12,403.60            |               | 12,403.60            |

\*Duplicate Payment\*

0.00

Prepared by Lacey Meham

Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EO"EP"ES"

| Dept with Description                   | Account Description            | Trans<br>Date Vendor Name                 | Debit<br>Amount   | Credit<br>Amount | Net Change        |
|-----------------------------------------|--------------------------------|-------------------------------------------|-------------------|------------------|-------------------|
|                                         |                                |                                           |                   |                  |                   |
| <b>0512 JAIL / DETENTION FACILITY</b>   |                                |                                           | <b>174,868.09</b> | <b>0.00</b>      | <b>174,868.09</b> |
| 1000                                    |                                |                                           |                   |                  |                   |
| 0544 911 MAPPING                        | FULL TIME                      | 07/11/2025 FULL-TIME                      | 1,463.74          | 0.00             | 1,463.74          |
| 0544 911 MAPPING                        | FULL TIME                      | 07/25/2025 FULL-TIME                      | 1,463.74          | 0.00             | 1,463.74          |
| 0544 911 MAPPING                        | MILEAGE - EMPLOYEES            | 07/16/2025 JOLYNN HOLMES                  | 34.84             |                  | 34.84             |
| 0544 911 MAPPING                        | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 TCDRS                          | 221.02            |                  | 221.02            |
| 0544 911 MAPPING                        | INSURANCE - EMPLOYEE           | 07/31/2025 TEXAS ASSOCIATION OF COUNTIES  | 1,127.60          |                  | 1,127.60          |
| <b>0544 911 MAPPING</b>                 |                                |                                           | <b>4,310.94</b>   | <b>0.00</b>      | <b>4,310.94</b>   |
| 1000                                    |                                |                                           |                   |                  |                   |
| 0549 DEPARTMENT OF PUBLIC SAFE          | CONTRACT SERVICES - AMBULANCE  | 07/31/2025 CITY OF GROVETON               | 0.00              |                  |                   |
| 0549 DEPARTMENT OF PUBLIC SAFE          | CONTRACT SERVICES - AMBULANCE  | 07/02/2025 ALLEGANCE MOBILE HEALTH        | 3,125.00          |                  | -3,125.00         |
| 0549 DEPARTMENT OF PUBLIC SAFE          | CONTRACT SERVICES - AMBULANCE  | 07/31/2025 ALLEGANCE MOBILE HEALTH        | 6,250.00          |                  | 6,250.00          |
| 0549 DEPARTMENT OF PUBLIC SAFE          | ANIMAL CONTROL                 | 07/02/2025 ENTERGY                        | 21.70             |                  | 21.70             |
| 0549 DEPARTMENT OF PUBLIC SAFE          | ANIMAL CONTROL                 | 07/31/2025 ENTERGY                        | 20.84             |                  | 20.84             |
| 0549 DEPARTMENT OF PUBLIC SAFE          | ANIMAL CONTROL                 | 07/16/2025 GROVETON MILL & SUPPLY, INC.   | 70.00             |                  | 70.00             |
| 0549 DEPARTMENT OF PUBLIC SAFE          | ANIMAL CONTROL                 | 07/24/2025 PENNINGTON WATER SUPPLY CORP   | 17.95             |                  | 17.95             |
| 0549 DEPARTMENT OF PUBLIC SAFE          | LEASE - COMMUNICATION TOWER    | 07/10/2025 UT HEALTH EAST TEXAS EMS       | 500.00            |                  | 500.00            |
| <b>0549 DEPARTMENT OF PUBLIC SAFETY</b> |                                |                                           | <b>13,130.49</b>  | <b>3,125.00</b>  | <b>10,005.49</b>  |
| 1000                                    |                                |                                           |                   |                  |                   |
| 0551 CONSTABLE PCT 1                    | FULL TIME                      | 07/11/2025 ELECTED OFFICIAL               | 990.62            | 0.00             | 990.62            |
| 0551 CONSTABLE PCT 1                    | FULL TIME                      | 07/25/2025 ELECTED OFFICIAL               | 990.62            | 0.00             | 990.62            |
| 0551 CONSTABLE PCT 1                    | SUPPLEMENT - CONSTABLE         | 07/11/2025 CNTY 75% SB22                  | 569.62            | 0.00             | 569.62            |
| 0551 CONSTABLE PCT 1                    | CLOTHING / UNIFORM ALLOWANCE   | 07/25/2025 CNTY 75% SB22                  | 569.62            | 0.00             | 569.62            |
| 0551 CONSTABLE PCT 1                    | CLOTHING / UNIFORM ALLOWANCE   | 07/11/2025 UNIFORM ALLOWANCE              | 30.77             | 0.00             | 30.77             |
| 0551 CONSTABLE PCT 1                    | SUPPLIES - MISCELLANEOUS       | 07/25/2025 UNIFORM ALLOWANCE              | 30.77             | 0.00             | 30.77             |
| 0551 CONSTABLE PCT 1                    | VEHICLE - FUEL                 | 07/16/2025 CITIBANK, N.A.                 | 79.03             |                  | 79.03             |
| 0551 CONSTABLE PCT 1                    | CONFERENCE & EDUCATION         | 07/16/2025 CITIBANK, N.A.                 | 62.00             |                  | 62.00             |
| 0551 CONSTABLE PCT 1                    | VEHICLE - PARTS & REPAIRS      | 07/16/2025 CITIBANK, N.A.                 | 1,348.44          |                  | 1,348.44          |
| 0551 CONSTABLE PCT 1                    | RETIREMENT - COUNTY CONTRIBUTI | 07/31/2025 HIGGINBOTHAM BROTHERS & COMPAN | 15.15             |                  | 15.15             |
| 0551 CONSTABLE PCT 1                    | INSURANCE - EMPLOYEE           | 07/16/2025 TEXAS ASSOCIATION OF COUNTIES  | 240.23            |                  | 240.23            |
| 0551 CONSTABLE PCT 1                    | TELEPHONE SERVICES             | 07/31/2025 TEXAS ASSOCIATION OF COUNTIES  | 1,127.60          |                  | 1,127.60          |
| 0551 CONSTABLE PCT 1                    | VEHICLE - FUEL                 | 07/16/2025 WIRELESS                       | 40.24             |                  | 40.24             |
| 0551 CONSTABLE PCT 1                    |                                | 07/10/2025 WEX BANK                       | 153.73            |                  | 153.73            |
| <b>0551 CONSTABLE PCT 1</b>             |                                |                                           | <b>6,248.44</b>   | <b>0.00</b>      | <b>6,248.44</b>   |
| 1000                                    |                                |                                           |                   |                  |                   |
| 0552 CONSTABLE PCT 2                    | FULL TIME                      | 07/11/2025 ELECTED OFFICIAL               | 990.62            | 0.00             | 990.62            |
| 0552 CONSTABLE PCT 2                    | FULL TIME                      | 07/25/2025 ELECTED OFFICIAL               | 990.62            | 0.00             | 990.62            |

Prepared by Lacey Mecham

Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EO"EP"ES"

| Dept with Description | Account Description            | Trans      |                               | Debit Amount | Credit Amount | Net Change |
|-----------------------|--------------------------------|------------|-------------------------------|--------------|---------------|------------|
|                       |                                | Date       | Vendor Name                   |              |               |            |
| 1000                  |                                |            |                               |              |               |            |
| 0552 CONSTABLE PCT 2  | CERTIFICATE PAY                | 07/11/2025 | CERTIFICATE PAY               | 92.31        | 0.00          | 92.31      |
| 0552 CONSTABLE PCT 2  | CERTIFICATE PAY                | 07/25/2025 | CERTIFICATE PAY               | 92.31        | 0.00          | 92.31      |
| 0552 CONSTABLE PCT 2  | SUPPLEMENT - CONSTABLE         | 07/11/2025 | CNTY 75% SB22                 | 555.12       | 0.00          | 555.12     |
| 0552 CONSTABLE PCT 2  | SUPPLEMENT - CONSTABLE         | 07/25/2025 | CNTY 75% SB22                 | 555.12       | 0.00          | 555.12     |
| 0552 CONSTABLE PCT 2  | CLOTHING / UNIFORM ALLOWANCE   | 07/11/2025 | UNIFORM ALLOWANCE             | 30.77        | 0.00          | 30.77      |
| 0552 CONSTABLE PCT 2  | CLOTHING / UNIFORM ALLOWANCE   | 07/25/2025 | UNIFORM ALLOWANCE             | 30.77        | 0.00          | 30.77      |
| 0552 CONSTABLE PCT 2  | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                         | 251.99       |               | 251.99     |
| 0552 CONSTABLE PCT 2  | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES | 1,127.60     |               | 1,127.60   |
| 0552 CONSTABLE PCT 2  | TELEPHONE SERVICES             | 07/16/2025 | VERIZON WIRELESS              | 118.22       | 0.00          | 118.22     |
| 0552 CONSTABLE PCT 2  | VEHICLE - FUEL                 | 07/10/2025 | WEX BANK                      | 195.74       |               | 195.74     |
| 0552 CONSTABLE PCT 2  |                                |            |                               | 5,031.19     | 0.00          | 5,031.19   |
| 1000                  |                                |            |                               |              |               |            |
| 0553 CONSTABLE PCT 3  | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL              | 990.62       | 0.00          | 990.62     |
| 0553 CONSTABLE PCT 3  | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL              | 990.62       | 0.00          | 990.62     |
| 0553 CONSTABLE PCT 3  | CERTIFICATE PAY                | 07/11/2025 | CERTIFICATE PAY               | 92.31        | 0.00          | 92.31      |
| 0553 CONSTABLE PCT 3  | CERTIFICATE PAY                | 07/25/2025 | CERTIFICATE PAY               | 92.31        | 0.00          | 92.31      |
| 0553 CONSTABLE PCT 3  | SUPPLEMENT - CONSTABLE         | 07/11/2025 | CNTY 75% SB22                 | 555.12       | 0.00          | 555.12     |
| 0553 CONSTABLE PCT 3  | SUPPLEMENT - CONSTABLE         | 07/25/2025 | CNTY 75% SB22                 | 555.12       | 0.00          | 555.12     |
| 0553 CONSTABLE PCT 3  | CLOTHING / UNIFORM ALLOWANCE   | 07/11/2025 | UNIFORM ALLOWANCE             | 30.77        | 0.00          | 30.77      |
| 0553 CONSTABLE PCT 3  | CLOTHING / UNIFORM ALLOWANCE   | 07/25/2025 | UNIFORM ALLOWANCE             | 30.77        | 0.00          | 30.77      |
| 0553 CONSTABLE PCT 3  | SUPPLIES - MISCELLANEOUS       | 07/16/2025 | AMAZON CAPITAL SERVICES       | 91.00        |               | 91.00      |
| 0553 CONSTABLE PCT 3  | SUPPLIES - MISCELLANEOUS       | 07/24/2025 | AMAZON CAPITAL SERVICES       | 112.50       | 0.00          | 112.50     |
| 0553 CONSTABLE PCT 3  | SUPPLIES - MISCELLANEOUS       | 07/31/2025 | AMAZON CAPITAL SERVICES       | 209.70       | 0.00          | 209.70     |
| 0553 CONSTABLE PCT 3  | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                         | 251.99       |               | 251.99     |
| 0553 CONSTABLE PCT 3  | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES | 1,127.60     |               | 1,127.60   |
| 0553 CONSTABLE PCT 3  | TELEPHONE SERVICES             | 07/16/2025 | VERIZON WIRELESS              | 80.23        | 0.00          | 80.23      |
| 0553 CONSTABLE PCT 3  | VEHICLE - FUEL                 | 07/10/2025 | WEX BANK                      | 60.03        |               | 60.03      |
| 0553 CONSTABLE PCT 3  |                                |            |                               | 5,270.69     | 0.00          | 5,270.69   |
| 1000                  |                                |            |                               |              |               |            |
| 0554 CONSTABLE PCT 4  | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL              | 990.62       | 0.00          | 990.62     |
| 0554 CONSTABLE PCT 4  | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL              | 990.62       | 0.00          | 990.62     |
| 0554 CONSTABLE PCT 4  | CERTIFICATE PAY                | 07/11/2025 | CERTIFICATE PAY               | 92.31        | 0.00          | 92.31      |
| 0554 CONSTABLE PCT 4  | CERTIFICATE PAY                | 07/25/2025 | CERTIFICATE PAY               | 92.31        | 0.00          | 92.31      |
| 0554 CONSTABLE PCT 4  | SUPPLEMENT - CONSTABLE         | 07/11/2025 | CNTY 75% SB22                 | 555.12       | 0.00          | 555.12     |
| 0554 CONSTABLE PCT 4  | SUPPLEMENT - CONSTABLE         | 07/25/2025 | CNTY 75% SB22                 | 555.12       | 0.00          | 555.12     |
| 0554 CONSTABLE PCT 4  | CLOTHING / UNIFORM ALLOWANCE   | 07/11/2025 | UNIFORM ALLOWANCE             | 30.77        | 0.00          | 30.77      |
| 0554 CONSTABLE PCT 4  | CLOTHING / UNIFORM ALLOWANCE   | 07/25/2025 | UNIFORM ALLOWANCE             | 30.77        | 0.00          | 30.77      |
| 0554 CONSTABLE PCT 4  | VEHICLE - FUEL                 | 07/16/2025 | CITIBANK, N.A.                | 146.05       |               | 146.05     |
| 0554 CONSTABLE PCT 4  | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                         | 251.99       |               | 251.99     |
| 0554 CONSTABLE PCT 4  | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES | 1,127.60     |               | 1,127.60   |

Prepared by Lacey Meham

Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EQ"EP"ES"

| Dept with Description |                 | Account Description            | Trans Date | Vendor Name                    | Debit Amount | Credit Amount | Net Change |
|-----------------------|-----------------|--------------------------------|------------|--------------------------------|--------------|---------------|------------|
| 1000                  | 0554            | CONSTABLE PCT 4                | 07/16/2025 | VERIZON WIRELESS               | 40.24        |               | 40.24      |
| 0554                  | CONSTABLE PCT 4 |                                |            |                                | 4,903.52     | 0.00          | 4,903.52   |
| 1000                  | 0560            | COUNTY SHERIFF                 | 07/11/2025 | FULL-TIME                      | 24,489.88    |               | 24,489.88  |
| 0560                  | COUNTY SHERIFF  | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL               | 2,365.04     | 0.00          | 2,365.04   |
| 0560                  | COUNTY SHERIFF  | FULL TIME                      | 07/25/2025 | FULL-TIME                      | 24,489.88    | 0.00          | 24,489.88  |
| 0560                  | COUNTY SHERIFF  | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL               | 2,365.04     | 0.00          | 2,365.04   |
| 0560                  | COUNTY SHERIFF  | PART TIME                      | 07/11/2025 | PART-TIME                      | 958.00       | 0.00          | 958.00     |
| 0560                  | COUNTY SHERIFF  | PART TIME                      | 07/25/2025 | PART-TIME                      | 1,050.50     | 0.00          | 1,050.50   |
| 0560                  | COUNTY SHERIFF  | CERTIFICATE PAY                | 07/11/2025 | CERTIFICATE PAY                | 692.31       | 0.00          | 692.31     |
| 0560                  | COUNTY SHERIFF  | CERTIFICATE PAY                | 07/25/2025 | CERTIFICATE PAY                | 692.31       | 0.00          | 692.31     |
| 0560                  | COUNTY SHERIFF  | CLOTHING / UNIFORM ALLOWANCE   | 07/11/2025 | UNIFORM ALLOWANCE              | 430.78       | 0.00          | 430.78     |
| 0560                  | COUNTY SHERIFF  | CLOTHING / UNIFORM ALLOWANCE   | 07/25/2025 | UNIFORM ALLOWANCE              | 430.78       | 0.00          | 430.78     |
| 0560                  | COUNTY SHERIFF  | CAPITAL ASSETS                 | 07/08/2025 | TRINITY COUNTY SHERIFF'S OFFIC | 0.00         | 2,014.60      | -2,014.60  |
| 0560                  | COUNTY SHERIFF  | VEHICLE - PARTS & REPAIRS      | 07/02/2025 | 4T SUPPLY                      | 55.07        |               | 55.07      |
| 0560                  | COUNTY SHERIFF  | VEHICLE - PARTS & REPAIRS      | 07/10/2025 | 4T SUPPLY                      | 204.42       |               | 204.42     |
| 0560                  | COUNTY SHERIFF  | VEHICLE - PARTS & REPAIRS      | 07/24/2025 | 4T SUPPLY                      | 10.29        |               | 10.29      |
| 0560                  | COUNTY SHERIFF  | SUPPLIES - OFFICE / COMPUTER   | 07/16/2025 | AMAZON CAPITAL SERVICES        | 6.96         |               | 6.96       |
| 0560                  | COUNTY SHERIFF  | SUPPLIES - OFFICE / COMPUTER   | 07/24/2025 | AMAZON CAPITAL SERVICES        | 361.93       | 0.00          | 361.93     |
| 0560                  | COUNTY SHERIFF  | SUPPLIES - OFFICE / COMPUTER   | 07/31/2025 | AMAZON CAPITAL SERVICES        | 33.45        |               | 33.45      |
| 0560                  | COUNTY SHERIFF  | EQUIPMENT - SUPPLIES & MAINTEN | 07/24/2025 | AMAZON CAPITAL SERVICES        | 28.32        |               | 28.32      |
| 0560                  | COUNTY SHERIFF  | EQUIPMENT - TIRES & TUBES      | 07/02/2025 | AMERICAN TIRE DISTRIBUTORS     | 800.68       |               | 800.68     |
| 0560                  | COUNTY SHERIFF  | EQUIPMENT - TIRES & TUBES      | 07/10/2025 | AMERICAN TIRE DISTRIBUTORS     | 1,307.60     |               | 1,307.60   |
| 0560                  | COUNTY SHERIFF  | VEHICLE - PARTS & REPAIRS      | 07/24/2025 | BURTON AUTO SUPPLY, INC.       | 105.48       |               | 105.48     |
| 0560                  | COUNTY SHERIFF  | SUPPLIES - MISCELLANEOUS       | 07/24/2025 | CENTURY SIGN BUILDERS          | 375.00       |               | 375.00     |
| 0560                  | COUNTY SHERIFF  | SUPPLIES - OFFICE / COMPUTER   | 07/16/2025 | CITIBANK, N.A.                 | 399.34       |               | 399.34     |
| 0560                  | COUNTY SHERIFF  | VEHICLE - FUELS / OILS / LUBRI | 07/16/2025 | CITIBANK, N.A.                 | 90.08        |               | 90.08      |
| 0560                  | COUNTY SHERIFF  | MAINTENANCE & SERVICE CONTRACT | 07/16/2025 | CITIBANK, N.A.                 | 126.00       |               | 126.00     |
| 0560                  | COUNTY SHERIFF  | CONFERENCE & EDUCATION         | 07/16/2025 | CITIBANK, N.A.                 | 231.66       |               | 231.66     |
| 0560                  | COUNTY SHERIFF  | ADVERTISING /PUBLICATIONS      | 07/16/2025 | CITIBANK, N.A.                 | 183.00       |               | 183.00     |
| 0560                  | COUNTY SHERIFF  | POSTAGE                        | 07/16/2025 | CITIBANK, N.A.                 | 179.84       | 0.00          | 179.84     |
| 0560                  | COUNTY SHERIFF  | CONFERENCE & EDUCATION         | 07/16/2025 | CHRISTIAN MOWER                | 162.00       |               | 162.00     |
| 0560                  | COUNTY SHERIFF  | CONFERENCE & EDUCATION         | 07/16/2025 | ERIC PETERS                    | 162.00       |               | 162.00     |
| 0560                  | COUNTY SHERIFF  | CONFERENCE & EDUCATION         | 07/31/2025 | PEYTON COLLINS                 | 175.13       |               | 175.13     |
| 0560                  | COUNTY SHERIFF  | LEASE - VEHICLE                | 07/10/2025 | ENTERPRISE FM TRUST            | 937.71       |               | 937.71     |
| 0560                  | COUNTY SHERIFF  | CAPITAL ASSETS                 | 07/08/2025 | ESU PURSUITS                   | 56,900.00    |               | 56,900.00  |
| 0560                  | COUNTY SHERIFF  | SUPPLIES - OFFICE / COMPUTER   | 07/24/2025 | EVER READY FIRST AID & MEDICAL | 257.19       |               | 257.19     |
| 0560                  | COUNTY SHERIFF  | VEHICLE - PARTS & REPAIRS      | 07/10/2025 | FIRST RESPONDERS LIGHTING & MO | 1,000.00     |               | 1,000.00   |
| 0560                  | COUNTY SHERIFF  | VEHICLE - FUELS / OILS / LUBRI | 07/10/2025 | GARDNER OIL INC.               | 8,284.65     |               | 8,284.65   |
| 0560                  | COUNTY SHERIFF  | MAINTENANCE & SERVICE CONTRACT | 07/16/2025 | MOTOROLA SOLUTIONS, INC        | 520.00       |               | 520.00     |
| 0560                  | COUNTY SHERIFF  | EQUIPMENT - TIRES & TUBES      | 07/16/2025 | RINGO TIRE & SERVICE CENTER    | 179.95       |               | 179.95     |
| 0560                  | COUNTY SHERIFF  | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 4,488.91     |               | 4,488.91   |

RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

08/04/2025 12:24:32

| Dept with Description |                           | Account Description            | Trans Date | Vendor Name                    | Debit Amount | Credit Amount | Net Change |
|-----------------------|---------------------------|--------------------------------|------------|--------------------------------|--------------|---------------|------------|
| 1000                  |                           |                                |            |                                |              |               |            |
| 0560                  | COUNTY SHERIFF            | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 20,296.80    |               | 20,296.80  |
| 0560                  | COUNTY SHERIFF            | SUPPLIES - EMPLOYEE UNIFORM    | 07/10/2025 | TEXAS TOP COP SHOP             | 381.93       |               | 381.93     |
| 0560                  | COUNTY SHERIFF            | SUPPLIES - EMPLOYEE UNIFORM    | 07/24/2025 | TEXAS TOP COP SHOP             | 49.90        |               | 49.90      |
| 0560                  | COUNTY SHERIFF            | TELEPHONE SERVICES             | 07/16/2025 | VERIZON WIRELESS               | 1,419.18     |               | 1,419.18   |
| 0560                  | COUNTY SHERIFF            | CONFERENCE & EDUCATION         | 07/16/2025 | WOODY WALLACE                  | 453.06       |               | 453.06     |
| 0560                  | COUNTY SHERIFF            | EQUIPMENT - SUPPLIES & MAINTEN | 07/16/2025 | WORKQUEST                      | 111.48       |               | 111.48     |
| 0560                  | COUNTY SHERIFF            |                                |            |                                | 158,243.53   | 2,014.60      | 156,228.93 |
| 1000                  |                           |                                |            |                                |              |               |            |
| 0642                  | HEALTH & WELFARE          | INDIGENT - HEALTH CARE         | 07/31/2025 | LABCORP                        | 0.00         | 78.72         | -78.72     |
| 0642                  | HEALTH & WELFARE          | INDIGENT - HEALTH CARE         | 07/10/2025 | ANGELINA DIAGNOSTIC RAD ASSOCI | 340.28       |               | 340.28     |
| 0642                  | HEALTH & WELFARE          | SEPTIC TANK PERMITS / INSPECTI | 07/02/2025 | BELINDA BLACKSTOCK             | 600.00       | 0.00          | 600.00     |
| 0642                  | HEALTH & WELFARE          | SEPTIC TANK PERMITS / INSPECTI | 07/16/2025 | BELINDA BLACKSTOCK             | 525.00       |               | 525.00     |
| 0642                  | HEALTH & WELFARE          | SEPTIC TANK PERMITS / INSPECTI | 07/24/2025 | BELINDA BLACKSTOCK             | 425.00       | 0.00          | 425.00     |
| 0642                  | HEALTH & WELFARE          | SEPTIC TANK PERMITS / INSPECTI | 07/31/2025 | BELINDA BLACKSTOCK             | 725.00       | 0.00          | 725.00     |
| 0642                  | HEALTH & WELFARE          | INDIGENT - HEALTH CARE         | 07/10/2025 | BROOKSHIRE BROTHERS INC        | 455.61       |               | 455.61     |
| 0642                  | HEALTH & WELFARE          | AUTOPSIES                      | 07/10/2025 | FORENSIC MEDICAL               | 4,950.00     | 0.00          | 4,950.00   |
| 0642                  | HEALTH & WELFARE          | INDIGENT - HEALTH CARE         | 07/10/2025 | MARCO A BENITEZ MD PA          | 47.68        |               | 47.68      |
| 0642                  | HEALTH & WELFARE          | AUTOPSIES                      | 07/02/2025 | WALLER - THORNTON FUNERAL HOME | 475.00       |               | 475.00     |
| 0642                  | HEALTH & WELFARE          |                                |            |                                | 8,543.57     | 78.72         | 8,464.85   |
| 1000                  |                           |                                |            |                                |              |               |            |
| 0643                  | VETERANS' SERVICE OFFICER | PART TIME                      | 07/11/2025 | PART-TIME                      | 783.02       | 0.00          | 783.02     |
| 0643                  | VETERANS' SERVICE OFFICER | PART TIME                      | 07/25/2025 | PART-TIME                      | 810.99       | 0.00          | 810.99     |
| 0643                  | VETERANS' SERVICE OFFICER | SUPPLIES - OFFICE / COMPUTER   | 07/10/2025 | AMAZON CAPITAL SERVICES        | 128.74       |               | 128.74     |
| 0643                  | VETERANS' SERVICE OFFICER | SUPPLIES - OFFICE / COMPUTER   | 07/16/2025 | AMAZON CAPITAL SERVICES        | 59.39        |               | 59.39      |
| 0643                  | VETERANS' SERVICE OFFICER | SUPPLIES - OFFICE / COMPUTER   | 07/31/2025 | AMAZON CAPITAL SERVICES        | 186.14       | 0.00          | 186.14     |
| 0643                  | VETERANS' SERVICE OFFICER | TRAVEL - EMPLOYEES             | 07/10/2025 | MIKALA PETERS                  | 24.39        |               | 24.39      |
| 0643                  | VETERANS' SERVICE OFFICER | TRAVEL - EMPLOYEES             | 07/16/2025 | MIKALA PETERS                  | 91.12        |               | 91.12      |
| 0643                  | VETERANS' SERVICE OFFICER | TRAVEL - EMPLOYEES             | 07/24/2025 | MIKALA PETERS                  | 26.00        |               | 26.00      |
| 0643                  | VETERANS' SERVICE OFFICER | TRAVEL - EMPLOYEES             | 07/31/2025 | MIKALA PETERS                  | 26.00        |               | 26.00      |
| 0643                  | VETERANS' SERVICE OFFICER | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 126.98       |               | 126.98     |
| 0643                  | VETERANS' SERVICE OFFICER | SUPPLIES - OFFICE / COMPUTER   | 07/16/2025 | VERIZON WIRELESS               | 78.23        |               | 78.23      |
| 0643                  | VETERANS' SERVICE OFFICER |                                |            |                                | 2,341.00     | 0.00          | 2,341.00   |
| 1000                  |                           |                                |            |                                |              |               |            |
| 0654                  | COMMUNITY DEVELOPMENT     | MAINTENANCE - PARKS            | 07/24/2025 | COUNTRY EQUIPMENT SALES        | 4,771.67     |               | 4,771.67   |
| 0654                  | COMMUNITY DEVELOPMENT     | MAINTENANCE - PARKS            | 07/02/2025 | ENTERGY                        | 97.46        |               | 97.46      |
| 0654                  | COMMUNITY DEVELOPMENT     | MAINTENANCE - PARKS            | 07/31/2025 | ENTERGY                        | 102.58       |               | 102.58     |
| 0654                  | COMMUNITY DEVELOPMENT     |                                |            |                                | 4,971.71     | 0.00          | 4,971.71   |

Prepared by Lacey Meham

Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EQ"EP"ES"

## RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

08/04/2025 12:24:32

| Dept with Description                                         | Account Description            | Trans Date | Vendor Name                    | Debit Amount | Credit Amount | Net Change |
|---------------------------------------------------------------|--------------------------------|------------|--------------------------------|--------------|---------------|------------|
| 1000                                                          |                                |            |                                |              |               |            |
| 0665 AGRICULTURAL EXTENSION SE FULL TIME                      |                                | 07/11/2025 | FULL-TIME                      | 1,140.62     | 0.00          | 1,140.62   |
| 0665 AGRICULTURAL EXTENSION SE FULL TIME                      |                                | 07/11/2025 | SALARY                         | 560.62       | 0.00          | 560.62     |
| 0665 AGRICULTURAL EXTENSION SE FULL TIME                      |                                | 07/25/2025 | FULL-TIME                      | 1,267.36     | 0.00          | 1,267.36   |
| 0665 AGRICULTURAL EXTENSION SE FULL TIME                      |                                | 07/25/2025 | SALARY                         | 560.62       | 0.00          | 560.62     |
| 0665 AGRICULTURAL EXTENSION SE AUTO ALLOWANCE                 |                                | 07/11/2025 | VEHICLE ALLOWANCE              | 144.23       | 0.00          | 144.23     |
| 0665 AGRICULTURAL EXTENSION SE AUTO ALLOWANCE                 |                                | 07/25/2025 | VEHICLE ALLOWANCE              | 144.23       | 0.00          | 144.23     |
| 0665 AGRICULTURAL EXTENSION SE POSTAGE                        |                                | 07/16/2025 | CITIBANK, N.A.                 | 120.00       | 0.00          | 120.00     |
| 0665 AGRICULTURAL EXTENSION SE RETIREMENT - COUNTY CONTRIBUTI |                                | 07/16/2025 | TCDRS                          | 191.38       | 0.00          | 191.38     |
| 0665 AGRICULTURAL EXTENSION SE INSURANCE - EMPLOYEE           |                                | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 1,123.02     | 0.00          | 1,123.02   |
| 0665 AGRICULTURAL EXTENSION SERVICE                           |                                |            |                                | 5,252.08     | 0.00          | 5,252.08   |
| 1000                                                          |                                |            |                                |              |               |            |
| 0666 ENVIRONMENTAL ENFORCEMENT PART TIME                      |                                | 07/11/2025 | PART-TIME                      | 810.28       | 0.00          | 810.28     |
| 0666 ENVIRONMENTAL ENFORCEMENT PART TIME                      |                                | 07/25/2025 | PART-TIME                      | 810.28       | 0.00          | 810.28     |
| 0666 ENVIRONMENTAL ENFORCEMENT VEHICLE - FUEL                 |                                | 07/24/2025 | JOE DON KENNEDY                | 160.80       | 0.00          | 160.80     |
| 0666 ENVIRONMENTAL ENFORCEMENT VEHICLE - FUEL                 |                                | 07/24/2025 | JOHN CHAMBERLAIN               | 156.11       | 0.00          | 156.11     |
| 0666 ENVIRONMENTAL ENFORCEMENT SOLID WASTE DISPOSAL           |                                | 07/03/2025 | LIBERTY TIRE RECYCLING, LLC    | 3,288.30     | 0.00          | 3,288.30   |
| 0666 ENVIRONMENTAL ENFORCEMENT RETIREMENT - COUNTY CONTRIBUTI |                                | 07/16/2025 | TCDRS                          | 122.36       | 0.00          | 122.36     |
| 0666 ENVIRONMENTAL ENFORCEMENT SUPPLIES - MISCELLANEOUS       |                                | 07/16/2025 | VERIZON WIRELESS               | 80.48        | 0.00          | 80.48      |
| 0666 ENVIRONMENTAL ENFORCEMENT OFFICER                        |                                |            |                                | 2,140.31     | 3,288.30      | -1,147.99  |
| 1000                                                          |                                |            |                                | 692,170.91   | 13,037.38     | 679,133.53 |
| 1503                                                          |                                |            |                                |              |               |            |
| 0475 COUNTY ATTORNEY                                          | SUPPLEMENT - STATE             | 07/11/2025 | CO ATTY STATE SUPP             | 2,692.31     | 0.00          | 2,692.31   |
| 0475 COUNTY ATTORNEY                                          | SUPPLEMENT - STATE             | 07/25/2025 | CO ATTY STATE SUPP             | 2,692.31     | 0.00          | 2,692.31   |
| 0475 COUNTY ATTORNEY                                          | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 406.54       | 0.00          | 406.54     |
| 0475 COUNTY ATTORNEY                                          |                                |            |                                | 5,791.16     | 0.00          | 5,791.16   |
| 1503                                                          |                                |            |                                | 5,791.16     | 0.00          | 5,791.16   |
| 1505                                                          |                                |            |                                |              |               |            |
| 0475 COUNTY ATTORNEY SB22                                     | SUPPLEMENT - VICTIM ASSISTANT  | 07/11/2025 | VAC SUPPLEMENT                 | 2,050.44     | 0.00          | 2,050.44   |
| 0475 COUNTY ATTORNEY SB22                                     | SUPPLEMENT - VICTIM ASSISTANT  | 07/11/2025 | SB22 VAC COMP USED             | 213.82       | 0.00          | 213.82     |
| 0475 COUNTY ATTORNEY SB22                                     | SUPPLEMENT - VICTIM ASSISTANT  | 07/25/2025 | VAC SUPPLEMENT                 | 708.84       | 0.00          | 708.84     |
| 0475 COUNTY ATTORNEY SB22                                     | SUPPLEMENT - INVESTIGATOR      | 07/25/2025 | SB22 - INVESTIGATOR            | 156.00       | 0.00          | 156.00     |
| 0475 COUNTY ATTORNEY SB22                                     | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 327.29       | 0.00          | 327.29     |
| 0475 COUNTY ATTORNEY SB22                                     | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 1,123.02     | 0.00          | 1,123.02   |
| 0475 COUNTY ATTORNEY SB22                                     | DUE TO STATE COMPTROLLER SB22  | 07/02/2025 | TEXAS COMPTROLLER OF PUBLIC AC | 144,837.44   | 0.00          | 144,837.44 |

Prepared by Lacey Meham

Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EO"EP"ES"

| Dept with Description     | Account Description            | Trans Date | Vendor Name                    | Debit      |  | Credit |  | Net Change |
|---------------------------|--------------------------------|------------|--------------------------------|------------|--|--------|--|------------|
|                           |                                |            |                                | Amount     |  | Amount |  |            |
| 0475 COUNTY ATTORNEY SB22 |                                |            |                                | 149,416.85 |  | 0.00   |  | 149,416.85 |
| 1505                      |                                |            |                                | 149,416.85 |  | 0.00   |  | 149,416.85 |
| 1604                      |                                |            |                                |            |  |        |  |            |
| 0403 COUNTY CLERK         | FULL TIME                      | 07/11/2025 | FULL-TIME                      | 1,176.64   |  | 0.00   |  | 1,176.64   |
| 0403 COUNTY CLERK         | FULL TIME                      | 07/25/2025 | FULL-TIME                      | 1,176.64   |  | 0.00   |  | 1,176.64   |
| 0403 COUNTY CLERK         | TEMP / SEASONAL                | 07/11/2025 | TEMP-SEASONAL                  | 317.80     |  | 0.00   |  | 317.80     |
| 0403 COUNTY CLERK         | TEMP / SEASONAL                | 07/25/2025 | TEMP-SEASONAL                  | 658.30     |  | 0.00   |  | 658.30     |
| 0403 COUNTY CLERK         | CONTRACTED SERVICES - RECORDS  | 07/24/2025 | SAFECO SECURITY SERVICES       | 40.00      |  | 0.00   |  | 40.00      |
| 0403 COUNTY CLERK         | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 177.66     |  |        |  | 177.66     |
| 0403 COUNTY CLERK         | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 1,127.60   |  |        |  | 1,127.60   |
| 0403 COUNTY CLERK         |                                |            |                                | 4,674.64   |  | 0.00   |  | 4,674.64   |
| 1604                      |                                |            |                                | 4,674.64   |  | 0.00   |  | 4,674.64   |
| 1713                      |                                |            |                                |            |  |        |  |            |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/31/2025 | AQUA TEXAS, INC                | 122.47     |  |        |  | 122.47     |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/24/2025 | AT&T MOBILITY                  | 111.90     |  |        |  | 111.90     |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/31/2025 | CENTERPOINT ENERGY             | 73.96      |  |        |  | 73.96      |
| 0643 VETERANS' GRANT FUND | SUPPLIES - FOOD                | 07/16/2025 | CITIBANK, N.A.                 | 1,135.99   |  |        |  | 1,135.99   |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/24/2025 | CITY OF TRINITY                | 87.65      |  |        |  | 87.65      |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/10/2025 | ENTERGY                        | 449.74     |  | 0.00   |  | 449.74     |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/16/2025 | ENTERGY                        | 408.15     |  | 0.00   |  | 408.15     |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/24/2025 | ENTERGY                        | 600.40     |  | 0.00   |  | 600.40     |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/10/2025 | GLENDALE WATER SUPPLY CORP     | 105.89     |  |        |  | 105.89     |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/24/2025 | HOUSTON COUNTY ELECTRIC COOP,  | 111.19     |  |        |  | 111.19     |
| 0643 VETERANS' GRANT FUND | TRAVEL                         | 07/24/2025 | HUNTSVILLE TRANSMISSIONS & MOR | 3,650.00   |  |        |  | 3,650.00   |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/24/2025 | LYONS LP GAS, INC.             | 500.00     |  |        |  | 500.00     |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/16/2025 | NIGTON WAKEFIELD WATER SUPPLY  | 61.38      |  |        |  | 61.38      |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/10/2025 | PENNINGTON WATER SUPPLY CORP   | 32.00      |  |        |  | 32.00      |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/10/2025 | PRO STAR WASTE                 | 38.63      |  |        |  | 38.63      |
| 0643 VETERANS' GRANT FUND | TRAVEL                         | 07/31/2025 | RINGO TIRE & SERVICE CENTER    | 1,018.97   |  |        |  | 1,018.97   |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/31/2025 | SAM HOUSTON ELECTRIC COOP      | 477.20     |  | 0.00   |  | 477.20     |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/16/2025 | WESTWOOD SHORES MUD            | 369.74     |  | 0.00   |  | 369.74     |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/31/2025 | WESTWOOD SHORES MUD            | 121.60     |  |        |  | 121.60     |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/10/2025 | WINDSTREAM                     | 211.09     |  |        |  | 211.09     |
| 0643 VETERANS' GRANT FUND | UTILITIES                      | 07/31/2025 | WINDSTREAM                     | 217.40     |  |        |  | 217.40     |
| 0643 VETERANS' GRANT FUND |                                |            |                                | 9,905.35   |  | 0.00   |  | 9,905.35   |

## RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

16/24

08/04/2025 12:24:32

| Dept with Description         | Account Description            | Trans      |                                | Debit Amount | Credit Amount | Net Change |
|-------------------------------|--------------------------------|------------|--------------------------------|--------------|---------------|------------|
|                               |                                | Date       | Vendor Name                    |              |               |            |
| 1713                          |                                |            |                                | 9,905.35     | 0.00          | 9,905.35   |
| 2001                          |                                |            |                                |              |               |            |
| 0611 ROAD & BRIDGE - PRECINCT | FULL TIME                      | 07/11/2025 | FULL-TIME                      | 3,530.42     |               | 3,530.42   |
| 0611 ROAD & BRIDGE - PRECINCT | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL               | 1,923.08     |               | 1,923.08   |
| 0611 ROAD & BRIDGE - PRECINCT | FULL TIME                      | 07/25/2025 | FULL-TIME                      | 3,530.42     |               | 3,530.42   |
| 0611 ROAD & BRIDGE - PRECINCT | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL               | 1,923.08     |               | 1,923.08   |
| 0611 ROAD & BRIDGE - PRECINCT | PART TIME                      | 07/11/2025 | PART-TIME                      | 1,670.77     |               | 1,670.77   |
| 0611 ROAD & BRIDGE - PRECINCT | PART TIME                      | 07/25/2025 | PART-TIME                      | 1,919.69     |               | 1,919.69   |
| 0611 ROAD & BRIDGE - PRECINCT | AUTO ALLOWANCE                 | 07/11/2025 | VEHICLE ALLOWANCE              | 692.31       |               | 692.31     |
| 0611 ROAD & BRIDGE - PRECINCT | AUTO ALLOWANCE                 | 07/25/2025 | VEHICLE ALLOWANCE              | 692.31       |               | 692.31     |
| 0611 ROAD & BRIDGE - PRECINCT | SUPPLIES - MISCELLANEOUS       | 07/10/2025 | 4T SUPPLY                      | 31.59        |               | 31.59      |
| 0611 ROAD & BRIDGE - PRECINCT | SUPPLIES - MISCELLANEOUS       | 07/16/2025 | 4T SUPPLY                      | 43.98        |               | 43.98      |
| 0611 ROAD & BRIDGE - PRECINCT | SUPPLIES - MISCELLANEOUS       | 07/31/2025 | 4T SUPPLY                      | 80.35        |               | 80.35      |
| 0611 ROAD & BRIDGE - PRECINCT | EQUIPMENT - PARTS & REPAIRS    | 07/24/2025 | 4T SUPPLY                      | 85.97        |               | 85.97      |
| 0611 ROAD & BRIDGE - PRECINCT | EQUIPMENT - PARTS & REPAIRS    | 07/31/2025 | 4T SUPPLY                      | 20.67        |               | 20.67      |
| 0611 ROAD & BRIDGE - PRECINCT | SUPPLIES - MISCELLANEOUS       | 07/31/2025 | ABLE GLASS                     | 2,190.49     |               | 2,190.49   |
| 0611 ROAD & BRIDGE - PRECINCT | SUPPLIES - OFFICE / COMPUTER   | 07/16/2025 | AMAZON CAPITAL SERVICES        | 7.57         |               | 7.57       |
| 0611 ROAD & BRIDGE - PRECINCT | UTILITIES                      | 07/02/2025 | CENTERPOINT ENERGY             | 57.95        |               | 57.95      |
| 0611 ROAD & BRIDGE - PRECINCT | UTILITIES                      | 07/24/2025 | CENTERPOINT ENERGY             | 58.23        |               | 58.23      |
| 0611 ROAD & BRIDGE - PRECINCT | EQUIPMENT - PARTS & REPAIRS    | 07/16/2025 | CITIBANK, N.A.                 | 259.50       |               | 259.50     |
| 0611 ROAD & BRIDGE - PRECINCT | EQUIPMENT - FUELS / OILS / LUB | 07/16/2025 | CITIBANK, N.A.                 | 16.00        |               | 16.00      |
| 0611 ROAD & BRIDGE - PRECINCT | UTILITIES                      | 07/24/2025 | CITY OF GROVETON               | 86.72        |               | 86.72      |
| 0611 ROAD & BRIDGE - PRECINCT | UTILITIES                      | 07/31/2025 | CITY OF GROVETON               | 86.72        |               | 86.72      |
| 0611 ROAD & BRIDGE - PRECINCT | EQUIPMENT - PARTS & REPAIRS    | 07/10/2025 | COUNTRY EQUIPMENT SALES        | 543.00       |               | 543.00     |
| 0611 ROAD & BRIDGE - PRECINCT | EQUIPMENT - PARTS & REPAIRS    | 07/24/2025 | COUNTRY EQUIPMENT SALES        | 2,041.35     |               | 2,041.35   |
| 0611 ROAD & BRIDGE - PRECINCT | EQUIPMENT - PARTS & REPAIRS    | 07/02/2025 | D&C TRANSMISSION               | 539.25       |               | 539.25     |
| 0611 ROAD & BRIDGE - PRECINCT | EQUIPMENT - PARTS & REPAIRS    | 07/31/2025 | D&C TRANSMISSION               | 313.00       |               | 313.00     |
| 0611 ROAD & BRIDGE - PRECINCT | UTILITIES                      | 07/31/2025 | ENTERGY                        | 63.19        |               | 63.19      |
| 0611 ROAD & BRIDGE - PRECINCT | SUPPLIES - ROAD MATERIALS PCT  | 07/16/2025 | FROST CRUSHED STONE CO INC     | 1,727.71     |               | 1,727.71   |
| 0611 ROAD & BRIDGE - PRECINCT | EQUIPMENT - FUELS / OILS / LUB | 07/10/2025 | GARDNER OIL INC.               | 2,740.64     |               | 2,740.64   |
| 0611 ROAD & BRIDGE - PRECINCT | SUPPLIES - MISCELLANEOUS       | 07/10/2025 | GROVETON MILL & SUPPLY, INC.   | 14.00        |               | 14.00      |
| 0611 ROAD & BRIDGE - PRECINCT | SUPPLIES - MISCELLANEOUS       | 07/31/2025 | HIGGINBOTHAM BROTHERS & COMPAN | 29.98        |               | 29.98      |
| 0611 ROAD & BRIDGE - PRECINCT | EQUIPMENT - PARTS & REPAIRS    | 07/31/2025 | HOUSTON COUNTY EQUIPMENT       | 370.59       |               | 370.59     |
| 0611 ROAD & BRIDGE - PRECINCT | EQUIPMENT - PARTS & REPAIRS    | 07/02/2025 | INTERSTATE BILLING SERVICE, IN | 128.28       |               | 128.28     |
| 0611 ROAD & BRIDGE - PRECINCT | SUPPLIES - MISCELLANEOUS       | 07/03/2025 | LIBERTY TIRE RECYCLING, LLC    | 822.07       |               | 822.07     |
| 0611 ROAD & BRIDGE - PRECINCT | SUPPLIES - MISCELLANEOUS       | 07/02/2025 | LIVE OAK ENVIRONMENTAL         | 237.80       |               | 237.80     |
| 0611 ROAD & BRIDGE - PRECINCT | SUPPLIES - MISCELLANEOUS       | 07/10/2025 | LIVE OAK ENVIRONMENTAL         | 131.40       |               | 131.40     |
| 0611 ROAD & BRIDGE - PRECINCT | EQUIPMENT - PARTS & REPAIRS    | 07/16/2025 | MUSTANG CAT                    | 2,119.60     |               | 2,119.60   |
| 0611 ROAD & BRIDGE - PRECINCT | EQUIPMENT - TIRES & TUBES      | 07/24/2025 | SCOGINS QUALITY TIRE           | 245.00       |               | 245.00     |
| 0611 ROAD & BRIDGE - PRECINCT | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 1,186.09     |               | 1,186.09   |
| 0611 ROAD & BRIDGE - PRECINCT | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 2,556.26     |               | 2,556.26   |
| 0611 ROAD & BRIDGE - PRECINCT | SUPPLIES - MISCELLANEOUS       | 07/10/2025 | TOMMY PARK                     | 222.45       |               | 222.45     |
| 0611 ROAD & BRIDGE - PRECINCT | SUPPLIES - MISCELLANEOUS       | 07/16/2025 | VERIZON WIRELESS               | 113.97       |               | 113.97     |

Prepared by Lacey Mechem

Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EO"EP"ES"

| Dept with Description                      | Account Description            | Trans Date | Vendor Name                   | Debit Amount     | Credit Amount | Net Change       |
|--------------------------------------------|--------------------------------|------------|-------------------------------|------------------|---------------|------------------|
| <b>0611 ROAD &amp; BRIDGE - PRECINCT 1</b> |                                |            |                               | <b>35,053.45</b> | <b>0.00</b>   | <b>35,053.45</b> |
| <b>2001</b>                                |                                |            |                               | <b>35,053.45</b> | <b>0.00</b>   | <b>35,053.45</b> |
| <b>2002</b>                                |                                |            |                               |                  |               |                  |
| 0612 ROAD & BRIDGE - PRECINCT              | FULL TIME                      | 07/11/2025 | FULL-TIME                     | 329.35           | 0.00          | 329.35           |
| 0612 ROAD & BRIDGE - PRECINCT              | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL              | 1,923.08         | 0.00          | 1,923.08         |
| 0612 ROAD & BRIDGE - PRECINCT              | FULL TIME                      | 07/25/2025 | FULL-TIME                     | 329.35           | 0.00          | 329.35           |
| 0612 ROAD & BRIDGE - PRECINCT              | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL              | 1,923.08         | 0.00          | 1,923.08         |
| 0612 ROAD & BRIDGE - PRECINCT              | AUTO ALLOWANCE                 | 07/11/2025 | VEHICLE ALLOWANCE             | 461.54           | 0.00          | 461.54           |
| 0612 ROAD & BRIDGE - PRECINCT              | AUTO ALLOWANCE                 | 07/25/2025 | VEHICLE ALLOWANCE             | 461.54           | 0.00          | 461.54           |
| 0612 ROAD & BRIDGE - PRECINCT              | SUPPLIES - OFFICE / COMPUTER   | 07/16/2025 | AMAZON CAPITAL SERVICES       | 7.57             | 0.00          | 7.57             |
| 0612 ROAD & BRIDGE - PRECINCT              | SUPPLIES - ROAD MATERIALS PCT  | 07/31/2025 | BRYAN & BRYAN ASPHALT LLC     | 6,723.84         | 0.00          | 6,723.84         |
| 0612 ROAD & BRIDGE - PRECINCT              | EQUIPMENT - PARTS & REPAIRS    | 07/24/2025 | BURTON AUTO SUPPLY, INC.      | 6.50             | 0.00          | 6.50             |
| 0612 ROAD & BRIDGE - PRECINCT              | SUPPLIES - MISCELLANEOUS       | 07/16/2025 | CITIBANK, N.A.                | 183.04           | 0.00          | 183.04           |
| 0612 ROAD & BRIDGE - PRECINCT              | EQUIPMENT - PARTS & REPAIRS    | 07/02/2025 | D&C TRANSMISSION              | 159.25           | 0.00          | 159.25           |
| 0612 ROAD & BRIDGE - PRECINCT              | SUPPLIES - ROAD MATERIALS PCT  | 07/10/2025 | FROST CRUSHED STONE CO INC    | 659.52           | 0.00          | 659.52           |
| 0612 ROAD & BRIDGE - PRECINCT              | SUPPLIES - MISCELLANEOUS       | 07/03/2025 | LIBERTY TIRE RECYCLING, LLC   | 822.07           | 0.00          | 822.07           |
| 0612 ROAD & BRIDGE - PRECINCT              | SUPPLIES - MISCELLANEOUS       | 07/02/2025 | LIVE OAK ENVIRONMENTAL        | 50.00            | 0.00          | 50.00            |
| 0612 ROAD & BRIDGE - PRECINCT              | SUPPLIES - MISCELLANEOUS       | 07/10/2025 | LIVE OAK ENVIRONMENTAL        | 62.50            | 0.00          | 62.50            |
| 0612 ROAD & BRIDGE - PRECINCT              | CONTRACT LABOR / HAULING       | 07/10/2025 | NELMS DOZER, LLC              | 1,706.98         | 0.00          | 1,706.98         |
| 0612 ROAD & BRIDGE - PRECINCT              | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                         | 475.83           | 0.00          | 475.83           |
| 0612 ROAD & BRIDGE - PRECINCT              | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES | 1,428.66         | 0.00          | 1,428.66         |
| 0612 ROAD & BRIDGE - PRECINCT              | SUPPLIES - MISCELLANEOUS       | 07/16/2025 | VERIZON WIRELESS              | 75.98            | 0.00          | 75.98            |
| <b>0612 ROAD &amp; BRIDGE - PRECINCT 2</b> |                                |            |                               | <b>17,789.68</b> | <b>0.00</b>   | <b>17,789.68</b> |
| <b>2002</b>                                |                                |            |                               | <b>17,789.68</b> | <b>0.00</b>   | <b>17,789.68</b> |
| <b>2003</b>                                |                                |            |                               |                  |               |                  |
| 0613 ROAD & BRIDGE - PRECINCT              | FULL TIME                      | 07/11/2025 | FULL-TIME                     | 3,950.83         | 0.00          | 3,950.83         |
| 0613 ROAD & BRIDGE - PRECINCT              | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL              | 1,923.08         | 0.00          | 1,923.08         |
| 0613 ROAD & BRIDGE - PRECINCT              | FULL TIME                      | 07/25/2025 | FULL-TIME                     | 3,950.83         | 0.00          | 3,950.83         |
| 0613 ROAD & BRIDGE - PRECINCT              | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL              | 1,923.08         | 0.00          | 1,923.08         |
| 0613 ROAD & BRIDGE - PRECINCT              | PART TIME                      | 07/11/2025 | PART-TIME                     | 1,300.84         | 0.00          | 1,300.84         |
| 0613 ROAD & BRIDGE - PRECINCT              | PART TIME                      | 07/25/2025 | PART-TIME                     | 1,300.84         | 0.00          | 1,300.84         |
| 0613 ROAD & BRIDGE - PRECINCT              | AUTO ALLOWANCE                 | 07/11/2025 | VEHICLE ALLOWANCE             | 692.31           | 0.00          | 692.31           |
| 0613 ROAD & BRIDGE - PRECINCT              | AUTO ALLOWANCE                 | 07/25/2025 | VEHICLE ALLOWANCE             | 692.31           | 0.00          | 692.31           |
| 0613 ROAD & BRIDGE - PRECINCT              | SUPPLIES - OFFICE / COMPUTER   | 07/16/2025 | AMAZON CAPITAL SERVICES       | 7.57             | 0.00          | 7.57             |
| 0613 ROAD & BRIDGE - PRECINCT              | EQUIPMENT - PARTS & REPAIRS    | 07/02/2025 | AMAZON CAPITAL SERVICES       | 63.98            | 0.00          | 63.98            |
| 0613 ROAD & BRIDGE - PRECINCT              | EQUIPMENT - PARTS & REPAIRS    | 07/10/2025 | AMAZON CAPITAL SERVICES       | 398.99           | 0.00          | 398.99           |
| 0613 ROAD & BRIDGE - PRECINCT              | EQUIPMENT - PARTS & REPAIRS    | 07/31/2025 | AMAZON CAPITAL SERVICES       | 188.00           | 0.00          | 188.00           |

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Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EQ"EP"ES"

## RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

18/24

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| Dept with Description           | Account Description            | Trans Date | Vendor Name                    | Debit Amount | Credit Amount | Net Change |
|---------------------------------|--------------------------------|------------|--------------------------------|--------------|---------------|------------|
| 2003                            |                                |            |                                |              |               |            |
| 0613 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  | 07/10/2025 | BRYAN & BRYAN ASPHALT LLC      | 3,327.24     | 0.00          | 3,327.24   |
| 0613 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    | 07/31/2025 | BURTON AUTO SUPPLY, INC.       | 883.35       |               | 883.35     |
| 0613 ROAD & BRIDGE - PRECINCT   | SUPPLIES - MISCELLANEOUS       | 07/16/2025 | CITIBANK, N.A.                 | 91.52        |               | 91.52      |
| 0613 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    | 07/16/2025 | CITIBANK, N.A.                 | 4,465.73     |               | 4,465.73   |
| 0613 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    | 07/02/2025 | D&C TRANSMISSION               | 159.25       |               | 159.25     |
| 0613 ROAD & BRIDGE - PRECINCT   | UTILITIES                      | 07/16/2025 | ENTERGY                        | 132.18       |               | 132.18     |
| 0613 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  | 07/10/2025 | FROST CRUSHED STONE CO INC     | 2,410.09     |               | 2,410.09   |
| 0613 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - FUELS / OILS / LUB | 07/10/2025 | GARDNER OIL INC.               | 3,571.13     |               | 3,571.13   |
| 0613 ROAD & BRIDGE - PRECINCT   | SUPPLIES - MISCELLANEOUS       | 07/10/2025 | HIGGINBOTHAM BROTHERS & COMPAN | 18.77        | 0.00          | 18.77      |
| 0613 ROAD & BRIDGE - PRECINCT   | SUPPLIES - MISCELLANEOUS       | 07/16/2025 | HIGGINBOTHAM BROTHERS & COMPAN | 30.84        |               | 30.84      |
| 0613 ROAD & BRIDGE - PRECINCT   | SUPPLIES - MISCELLANEOUS       | 07/24/2025 | HIGGINBOTHAM BROTHERS & COMPAN | 5.69         |               | 5.69       |
| 0613 ROAD & BRIDGE - PRECINCT   | SUPPLIES - MISCELLANEOUS       | 07/03/2025 | LIBERTY TIRE RECYCLING, LLC    | 822.08       |               | 822.08     |
| 0613 ROAD & BRIDGE - PRECINCT   | SUPPLIES - MISCELLANEOUS       | 07/02/2025 | LIVE OAK ENVIRONMENTAL         | 50.00        |               | 50.00      |
| 0613 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    | 07/10/2025 | LIVE OAK ENVIRONMENTAL         | 62.50        |               | 62.50      |
| 0613 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    | 07/02/2025 | MAIN STREET AUTO PARTS         | 44.95        |               | 44.95      |
| 0613 ROAD & BRIDGE - PRECINCT   | CONTRACT LABOR / HAULING       | 07/10/2025 | NELMS DOZER, LLC               | 7,909.22     |               | 7,909.22   |
| 0613 ROAD & BRIDGE - PRECINCT   | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 1,222.24     |               | 1,222.24   |
| 0613 ROAD & BRIDGE - PRECINCT   | INSURANCE - EMPLOYEE           | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 2,565.60     |               | 2,565.60   |
| 0613 ROAD & BRIDGE - PRECINCT   | SUPPLIES - MISCELLANEOUS       | 07/16/2025 | VERIZON WIRELESS               | 37.99        |               | 37.99      |
| 0613 ROAD & BRIDGE - PRECINCT 3 |                                |            |                                | 44,203.03    | 0.00          | 44,203.03  |
| 2003                            |                                |            |                                | 44,203.03    | 0.00          | 44,203.03  |
| 2004                            |                                |            |                                |              |               |            |
| 0614 ROAD & BRIDGE - PRECINCT   | FULL TIME                      | 07/11/2025 | FULL-TIME                      | 5,164.08     | 0.00          | 5,164.08   |
| 0614 ROAD & BRIDGE - PRECINCT   | FULL TIME                      | 07/11/2025 | ELECTED OFFICIAL               | 1,923.08     | 0.00          | 1,923.08   |
| 0614 ROAD & BRIDGE - PRECINCT   | FULL TIME                      | 07/25/2025 | FULL-TIME                      | 5,164.08     | 0.00          | 5,164.08   |
| 0614 ROAD & BRIDGE - PRECINCT   | FULL TIME                      | 07/25/2025 | ELECTED OFFICIAL               | 1,923.08     | 0.00          | 1,923.08   |
| 0614 ROAD & BRIDGE - PRECINCT   | PART TIME                      | 07/11/2025 | PART-TIME                      | 865.02       | 0.00          | 865.02     |
| 0614 ROAD & BRIDGE - PRECINCT   | PART TIME                      | 07/25/2025 | PART-TIME                      | 854.73       | 0.00          | 854.73     |
| 0614 ROAD & BRIDGE - PRECINCT   | AUTO ALLOWANCE                 | 07/11/2025 | VEHICLE ALLOWANCE              | 692.31       | 0.00          | 692.31     |
| 0614 ROAD & BRIDGE - PRECINCT   | AUTO ALLOWANCE                 | 07/25/2025 | VEHICLE ALLOWANCE              | 692.31       | 0.00          | 692.31     |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - MISCELLANEOUS       | 07/02/2025 | 4T SUPPLY                      | 10.99        | 0.00          | 10.99      |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    | 07/10/2025 | 4T SUPPLY                      | 34.68        |               | 34.68      |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    | 07/10/2025 | AAAXION INC.                   | 332.10       |               | 332.10     |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    | 07/16/2025 | ABC AUTO PARTS, LTD.           | 257.38       |               | 257.38     |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    | 07/24/2025 | ABC AUTO PARTS, LTD.           | 95.16        |               | 95.16      |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - MISCELLANEOUS       | 07/10/2025 | ABNEY & SONS HARDWARE          | 36.54        |               | 36.54      |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - OFFICE / COMPUTER   | 07/16/2025 | AMAZON CAPITAL SERVICES        | 7.57         |               | 7.57       |
| 0614 ROAD & BRIDGE - PRECINCT   | PRINCIPAL                      | 07/16/2025 | BANCORPSOUTH EQUIPMENT FINANCE | 3,134.48     |               | 3,134.48   |
| 0614 ROAD & BRIDGE - PRECINCT   | INTEREST                       | 07/16/2025 | BANCORPSOUTH EQUIPMENT FINANCE | 141.45       |               | 141.45     |
| 0614 ROAD & BRIDGE - PRECINCT   | UTILITIES                      | 07/24/2025 | CENTERVILLE WATER SUPPLY       | 25.00        |               | 25.00      |

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Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EO"EP"ES"

## RPT.TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

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| Dept with Description           |                                | Account Description    | Trans Date | Vendor Name                    | Debit Amount | Credit Amount | Net Change |
|---------------------------------|--------------------------------|------------------------|------------|--------------------------------|--------------|---------------|------------|
| 2004                            | 0614 ROAD & BRIDGE - PRECINCT  | UTILITIES              | 07/24/2025 | CENTERVILLE WATER SUPPLY       | 25.00        |               | 25.00      |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - MISCELLANEOUS       |                        | 07/16/2025 | CITIBANK, N.A.                 | 2,476.07     |               | 2,476.07   |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    |                        | 07/16/2025 | CITIBANK, N.A.                 | 554.68       |               | 554.68     |
| 0614 ROAD & BRIDGE - PRECINCT   | CONFERENCE & EDUCATION         |                        | 07/16/2025 | CITIBANK, N.A.                 | 759.47       |               | 759.47     |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - TITRES & TUBES     |                        | 07/02/2025 | COOK TIRE & SERVICE CENTER INC | 713.76       |               | 713.76     |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    |                        | 07/02/2025 | D&C TRANSMISSION               | 159.25       |               | 159.25     |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    |                        | 07/24/2025 | DRM GAS INC.                   | 40.00        |               | 40.00      |
| 0614 ROAD & BRIDGE - PRECINCT   | PRINCIPAL                      |                        | 07/15/2025 | FIRST NATIONAL BANK LEASING    | 25,270.48    |               | 25,270.48  |
| 0614 ROAD & BRIDGE - PRECINCT   | INTEREST                       |                        | 07/15/2025 | FIRST NATIONAL BANK LEASING    | 8,019.84     |               | 8,019.84   |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  |                        | 07/10/2025 | FROST CRUSHED STONE CO INC     | 4,599.26     | 0.00          | 4,599.26   |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  |                        | 07/16/2025 | FROST CRUSHED STONE CO INC     | 1,469.57     |               | 1,469.57   |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  |                        | 07/24/2025 | FROST CRUSHED STONE CO INC     | 648.98       |               | 648.98     |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  |                        | 07/31/2025 | FROST CRUSHED STONE CO INC     | 599.00       |               | 599.00     |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - FUELS / OILS / LUB |                        | 07/10/2025 | GARDNER OIL INC.               | 4,369.95     |               | 4,369.95   |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    |                        | 07/02/2025 | HANNAH EQUIPMENT               | 590.00       |               | 590.00     |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - TIRES & TUBES      |                        | 07/02/2025 | HERMAN POWER TIRE SERVICE, INC | 502.94       |               | 502.94     |
| 0614 ROAD & BRIDGE - PRECINCT   | UTILITIES                      |                        | 07/24/2025 | HOUSTON COUNTY ELECTRIC COOP,  | 295.70       | 0.00          | 295.70     |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - MISCELLANEOUS       |                        | 07/03/2025 | LIBERTY TIRE RECYCLING, LLC    | 822.08       |               | 822.08     |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    |                        | 07/10/2025 | LIVE OAK ENVIRONMENTAL         | 112.61       |               | 112.61     |
| 0614 ROAD & BRIDGE - PRECINCT   | CONTRACT LABOR / HAULING       |                        | 07/02/2025 | MUSTANG CAT                    | 3,110.51     | 0.00          | 3,110.51   |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - TIRES & TUBES      |                        | 07/10/2025 | NELMS DOZER, LLC               | 15,355.78    |               | 15,355.78  |
| 0614 ROAD & BRIDGE - PRECINCT   | RETIREMENT - COUNTY CONTRIBUTI |                        | 07/10/2025 | SCOGINS QUALITY TIRE           | 70.00        |               | 70.00      |
| 0614 ROAD & BRIDGE - PRECINCT   | INSURANCE - EMPLOYEE           |                        | 07/16/2025 | TCDRS                          | 1,438.21     |               | 1,438.21   |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  |                        | 07/31/2025 | TEXAS ASSOCIATION OF COUNTIES  | 5,937.39     |               | 5,937.39   |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    |                        | 07/16/2025 | TEXAS MATERIALS GROUP, INC     | 6,504.30     | 0.00          | 6,504.30   |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - MISCELLANEOUS       |                        | 07/24/2025 | UNITED AG & TURF               | 519.12       |               | 519.12     |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    |                        | 07/16/2025 | VERIZON WIRELESS               | 37.99        |               | 37.99      |
| 0614 ROAD & BRIDGE - PRECINCT   | EQUIPMENT - PARTS & REPAIRS    |                        | 07/24/2025 | WAUKESHA-PEARCE INDUSTRIES     | 1,368.95     | 0.00          | 1,368.95   |
| 0614 ROAD & BRIDGE - PRECINCT 4 |                                |                        |            |                                | 107,724.93   | 0.00          | 107,724.93 |
| 2004                            |                                |                        |            |                                | 107,724.93   | 0.00          | 107,724.93 |
| 2400                            | 0560 SHERIFF SEIZURE FUND      | MISCELLANEOUS EXPENSES | 07/16/2025 | CITIBANK, N.A.                 | 32.46        |               | 32.46      |
| 0560 SHERIFF SEIZURE FUND       |                                |                        |            |                                | 32.46        | 0.00          | 32.46      |
| 2400                            |                                |                        |            |                                | 32.46        | 0.00          | 32.46      |
| 2450                            | 0550 CONSTABLE SB 22           | SUPPLEMENT - CONSTABLE | 07/11/2025 | SB22 - CONSTABLE               | 740.12       | 0.00          | 740.12     |

Prepared by Lacey Meacham

Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"DC"ED"EO"EP"ES"

## RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

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| Dept with Description      | Account Description            | Trans Date | Vendor Name             | Debit Amount | Credit Amount | Net Change |
|----------------------------|--------------------------------|------------|-------------------------|--------------|---------------|------------|
| 2450                       |                                |            |                         |              |               |            |
| 0550 CONSTABLE SB 22       | SUPPLEMENT - CONSTABLE         | 07/25/2025 | SB22 - CONSTABLE        | 740.12       | 0.00          | 740.12     |
| 0550 CONSTABLE SB 22       | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                   | 111.76       |               | 111.76     |
|                            |                                |            |                         | 1,592.00     | 0.00          | 1,592.00   |
| 2450                       |                                |            |                         |              |               |            |
| 0560 SHERIFF SB 22         | SUPPLEMENT - SHERIFF           | 07/11/2025 | SB22 - SHERIFF          | 519.58       | 0.00          | 519.58     |
| 0560 SHERIFF SB 22         | SUPPLEMENT - SHERIFF           | 07/25/2025 | SB22 - SHERIFF          | 519.58       | 0.00          | 519.58     |
| 0560 SHERIFF SB 22         | SUPPLEMENT - DEPUTY            | 07/11/2025 | SB22 - DEPUTY           | 5,833.97     | 0.00          | 5,833.97   |
| 0560 SHERIFF SB 22         | SUPPLEMENT - DEPUTY            | 07/25/2025 | SB22 - DEPUTY           | 5,833.97     | 0.00          | 5,833.97   |
| 0560 SHERIFF SB 22         | SUPPLEMENT - JAILER            | 07/11/2025 | SB22 - JAILER           | 4,758.09     | 0.00          | 4,758.09   |
| 0560 SHERIFF SB 22         | SUPPLEMENT - JAILER            | 07/25/2025 | SB22 - JAILER           | 4,758.09     | 0.00          | 4,758.09   |
| 0560 SHERIFF SB 22         | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                   | 1,691.23     |               | 1,691.23   |
|                            |                                |            |                         | 23,914.51    | 0.00          | 23,914.51  |
| 2450                       |                                |            |                         |              |               |            |
|                            |                                |            |                         | 25,506.51    | 0.00          | 25,506.51  |
| 2464                       |                                |            |                         |              |               |            |
| 0560 COUNTY SHERIFF        | MISCELLANEOUS EXPENSES         | 07/16/2025 | AMAZON CAPITAL SERVICES | 107.44       |               | 107.44     |
| 0560 COUNTY SHERIFF        | MISCELLANEOUS EXPENSES         | 07/24/2025 | AMAZON CAPITAL SERVICES | 556.42       | 0.00          | 556.42     |
| 0560 COUNTY SHERIFF        | MISCELLANEOUS EXPENSES         | 07/31/2025 | AMAZON CAPITAL SERVICES | 689.00       | 0.00          | 689.00     |
| 0560 COUNTY SHERIFF        | MISCELLANEOUS EXPENSES         | 07/16/2025 | CITIBANK, N.A.          | 5,861.01     | 0.00          | 5,861.01   |
| 0560 COUNTY SHERIFF        | SCHOLARSHIPS                   | 07/24/2025 | ELLORAH SNOWDEN         | 4,500.00     |               | 4,500.00   |
| 0560 COUNTY SHERIFF        | SCHOLARSHIPS                   | 07/16/2025 | JACK CUTTER SULLIVAN    | 7,000.00     |               | 7,000.00   |
| 0560 COUNTY SHERIFF        | MISCELLANEOUS EXPENSES         | 07/10/2025 | TEXAS TOP COP SHOP      | 307.00       |               | 307.00     |
|                            |                                |            |                         | 19,020.87    | 0.00          | 19,020.87  |
| 2464                       |                                |            |                         |              |               |            |
|                            |                                |            |                         | 19,020.87    | 0.00          | 19,020.87  |
| 2700                       |                                |            |                         |              |               |            |
| 0456 DISTRICT ATTORNEY     | MISCELLANEOUS EXPENSES         | 07/24/2025 | MIRANDA WOOTEN          | 2,089.99     |               | 2,089.99   |
| 0456 DISTRICT ATTORNEY     |                                |            |                         | 2,089.99     | 0.00          | 2,089.99   |
| 2700                       |                                |            |                         |              |               |            |
|                            |                                |            |                         | 2,089.99     | 0.00          | 2,089.99   |
| 2720                       |                                |            |                         |              |               |            |
| 0456 DISTRICT ATTORNEYSB22 | SUPPLEMENT - VAC/PARALEGAL     | 07/11/2025 | SB22 - PARALEGAL        | 639.43       | 0.00          | 639.43     |
| 0456 DISTRICT ATTORNEYSB22 | SUPPLEMENT - VAC/PARALEGAL     | 07/25/2025 | SB22 - PARALEGAL        | 639.43       | 0.00          | 639.43     |

Prepared by Lacey Mecham  
 Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EO"EP"ES"

RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

08/04/2025 12:24:32

| Dept with Description      | Account Description            | Trans Date | Vendor Name                | Debit Amount | Credit Amount | Net Change |
|----------------------------|--------------------------------|------------|----------------------------|--------------|---------------|------------|
| 2720                       |                                |            |                            |              |               |            |
| 0456 DISTRICT ATTORNEYSB22 | SUPPLEMENT - ASSISTANT DISTRIC | 07/25/2025 | SB22 - ASST DA             | 1,529.95     | 0.00          | 1,529.95   |
| 0456 DISTRICT ATTORNEYSB22 | SUPPLEMENT - INVESTIGATOR      | 07/11/2025 | SB22 - INVESTIGATOR        | 1,363.33     | 0.00          | 1,363.33   |
| 0456 DISTRICT ATTORNEYSB22 | SUPPLEMENT - INVESTIGATOR      | 07/25/2025 | SB22 - INVESTIGATOR        | 2,628.09     | 0.00          | 2,628.09   |
| 0456 DISTRICT ATTORNEYSB22 | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                      | 467.24       |               | 467.24     |
| 0456 DISTRICT ATTORNEYSB22 |                                |            |                            | 7,267.47     | 0.00          | 7,267.47   |
| 2720                       |                                |            |                            | 7,267.47     | 0.00          | 7,267.47   |
| 2730                       |                                |            |                            |              |               |            |
| 0456 D A SUPPLEMENT FUND   | TEMP / SEASONAL                | 07/11/2025 | TEMP DA SEC                | 735.36       | 0.00          | 735.36     |
| 0456 D A SUPPLEMENT FUND   | TEMP / SEASONAL                | 07/25/2025 | TEMP DA SEC                | 612.80       | 0.00          | 612.80     |
| 0456 D A SUPPLEMENT FUND   | MISCELLANEOUS EXPENSES         | 07/31/2025 | MIRANDA WOOTEN             | 249.00       |               | 249.00     |
| 0456 D A SUPPLEMENT FUND   |                                |            |                            | 1,597.16     | 0.00          | 1,597.16   |
| 2730                       |                                |            |                            | 1,597.16     | 0.00          | 1,597.16   |
| 2965                       |                                |            |                            |              |               |            |
| 0560 COUNTY SHERIFF        | MISCELLANEOUS EXPENSES         | 07/10/2025 | JERAD PETERSON             | 660.00       |               | 660.00     |
| 0560 COUNTY SHERIFF        |                                |            |                            | 660.00       | 0.00          | 660.00     |
| 2965                       |                                |            |                            | 660.00       | 0.00          | 660.00     |
| 2975                       |                                |            |                            |              |               |            |
| 0475 COUNTY ATTORNEY       | MISCELLANEOUS EXPENSES         | 07/10/2025 | OFFICE FURNITURE WAREHOUSE | 2,746.00     |               | 2,746.00   |
| 0475 COUNTY ATTORNEY       |                                |            |                            | 2,746.00     | 0.00          | 2,746.00   |
| 2975                       |                                |            |                            | 2,746.00     | 0.00          | 2,746.00   |
| 2986                       |                                |            |                            |              |               |            |
| 0455 J P GENERAL           | MAINTENANCE & SERVICE CONTRACT | 07/16/2025 | VERIZON WIRELESS           | 78.14        | 0.00          | 78.14      |
| 0455 J P GENERAL           |                                |            |                            | 78.14        | 0.00          | 78.14      |
| 2986                       |                                |            |                            | 78.14        | 0.00          | 78.14      |

## RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

08/04/2025 12:24:32

| Dept with Description           | Account Description            | Trans Date | Vendor Name                   | Debit     |  | Credit    |  | Net Change |
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|                                 |                                |            |                               | Amount    |  | Amount    |  |            |
| 3805                            |                                |            |                               |           |  |           |  |            |
| 0560 COUNTY SHERIFF             | STATE - ALERTT GRANT           | 07/16/2025 | CHRISTIAN MOWER               | 296.00    |  |           |  | 296.00     |
| 0560 COUNTY SHERIFF             |                                |            |                               | 296.00    |  | 0.00      |  | 296.00     |
| 3805                            |                                |            |                               |           |  |           |  |            |
| 0654 COMMUNITY DEVELOPMENT      | HOME GRANT BUILDING PROGRAM    | 07/16/2025 | CITIBANK, N.A.                | 35.86     |  |           |  | 35.86      |
| 0654 COMMUNITY DEVELOPMENT      |                                |            |                               | 35.86     |  | 0.00      |  | 35.86      |
| 3805                            |                                |            |                               |           |  |           |  |            |
|                                 |                                |            |                               | 331.86    |  | 0.00      |  | 331.86     |
| 3810                            |                                |            |                               |           |  |           |  |            |
| 0409 NON-DEPARTMENTAL           | BUILDINGS & BUILDING IMPROVEME | 07/10/2025 | GASTON E NELSON               | 26,750.00 |  |           |  | 26,750.00  |
| 0409 NON-DEPARTMENTAL           |                                |            |                               | 26,750.00 |  | 0.00      |  | 26,750.00  |
| 3810                            |                                |            |                               |           |  |           |  |            |
| 0611 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  | 07/10/2025 | FROST CRUSHED STONE CO INC    | 1,492.86  |  | 0.00      |  | 1,492.86   |
| 0611 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  | 07/24/2025 | FROST CRUSHED STONE CO INC    | 1,264.63  |  |           |  | 1,264.63   |
| 0611 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  | 07/31/2025 | FROST CRUSHED STONE CO INC    | 1,932.82  |  |           |  | 1,932.82   |
| 0611 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  | 07/10/2025 | NELMS DOZER, LLC              | 10,054.88 |  |           |  | 10,054.88  |
| 0611 ROAD & BRIDGE - PRECINCT 1 |                                |            |                               | 14,745.19 |  | 0.00      |  | 14,745.19  |
| 3810                            |                                |            |                               |           |  |           |  |            |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  | 07/16/2025 | PALMER AND PALMER ENTERPRISES | 12,000.00 |  |           |  | 12,000.00  |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  | 07/31/2025 | PALMER AND PALMER ENTERPRISES |           |  | 12,000.00 |  | -12,000.00 |
| 0614 ROAD & BRIDGE - PRECINCT   | SUPPLIES - ROAD MATERIALS PCT  | 07/31/2025 | PALMER AND PALMER ENTERPRISES | 12,000.00 |  |           |  | 12,000.00  |
| 0614 ROAD & BRIDGE - PRECINCT 4 |                                |            |                               | 24,000.00 |  | 12,000.00 |  | 12,000.00  |
| 3810                            |                                |            |                               |           |  |           |  |            |
|                                 |                                |            |                               | 65,495.19 |  | 12,000.00 |  | 53,495.19  |
| 3820                            |                                |            |                               |           |  |           |  |            |
| 0654 MUSEUM                     | PART TIME                      | 07/11/2025 | PART-TIME                     | 864.43    |  | 0.00      |  | 864.43     |
| 0654 MUSEUM                     | PART TIME                      | 07/25/2025 | PART-TIME                     | 493.96    |  | 0.00      |  | 493.96     |
| 0654 MUSEUM                     | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                         | 139.85    |  |           |  | 139.85     |
| 0654 MUSEUM                     |                                |            |                               | 1,498.24  |  | 0.00      |  | 1,498.24   |
| 3820                            |                                |            |                               |           |  |           |  |            |
|                                 |                                |            |                               | 1,498.24  |  | 0.00      |  | 1,498.24   |

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Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC""ED""EO""EP""ES"

## RPT. TRANSACTION

TRINITY COUNTY, TX  
JULY 2025 CLAIM REGISTER

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| Dept with Description      | Account Description            | Trans Date | Vendor Name                    | Debit        |  | Credit    |  | Net Change   |
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|                            |                                |            |                                | Amount       |  | Amount    |  |              |
| 3830                       | PART TIME                      | 07/11/2025 | PART-TIME                      | 502.82       |  | 0.00      |  | 502.82       |
| 0409 NON-DEPARTMENTAL      | MAINTENANCE & SERVICE CONTRACT | 07/02/2025 | FINANCIAL INTELLIGENCE, LLC    | 2,850.00     |  |           |  | 2,850.00     |
| 0409 NON-DEPARTMENTAL      | RETIREMENT - COUNTY CONTRIBUTI | 07/16/2025 | TCDRS                          | 161.65       |  |           |  | 161.65       |
| 0409 NON-DEPARTMENTAL      |                                |            |                                | 3,514.47     |  | 0.00      |  | 3,514.47     |
| 3830                       |                                |            |                                | 3,514.47     |  | 0.00      |  | 3,514.47     |
| 4001                       |                                |            |                                |              |  |           |  |              |
| 0654 COMMUNITY DEVELOPMENT | BUILDING MAINTENANCE & REPAIR  | 07/10/2025 | FERRARA'S HEATING & AIR CONDIT | 608.25       |  |           |  | 608.25       |
| 0654 COMMUNITY DEVELOPMENT |                                |            |                                | 608.25       |  | 0.00      |  | 608.25       |
| 4001                       |                                |            |                                | 608.25       |  | 0.00      |  | 608.25       |
| 4010                       |                                |            |                                |              |  |           |  |              |
| 0465 COURT LAW LIBRARY     | MISCELLANEOUS EXPENSES         | 07/10/2025 | THOMSON REUTERS - WEST         | 295.50       |  |           |  | 295.50       |
| 0465 COURT LAW LIBRARY     | MISCELLANEOUS EXPENSES         | 07/24/2025 | THOMSON REUTERS - WEST         | 931.25       |  |           |  | 931.25       |
| 0465 COURT LAW LIBRARY     | MISCELLANEOUS EXPENSES         | 07/31/2025 | THOMSON REUTERS - WEST         | 1,862.50     |  | 0.00      |  | 1,862.50     |
| 0465 COURT LAW LIBRARY     |                                |            |                                | 3,089.25     |  | 0.00      |  | 3,089.25     |
| 4010                       |                                |            |                                | 3,089.25     |  | 0.00      |  | 3,089.25     |
| 9200                       |                                |            |                                |              |  |           |  |              |
| 0409 USFS MINERALS         | PAID TO SCHOOL DISTRICTS       | 07/16/2025 | APPLE SPRINGS I.S.D.           | 507.59       |  |           |  | 507.59       |
| 0409 USFS MINERALS         | PAID TO SCHOOL DISTRICTS       | 07/16/2025 | CENTERVILLE I.S.D.             | 575.27       |  |           |  | 575.27       |
| 0409 USFS MINERALS         | PAID TO SCHOOL DISTRICTS       | 07/16/2025 | GROVETON I.S.D.                | 1,827.34     |  |           |  | 1,827.34     |
| 0409 USFS MINERALS         | PAID TO SCHOOL DISTRICTS       | 07/16/2025 | KENNARD I.S.D.                 | 67.68        |  |           |  | 67.68        |
| 0409 USFS MINERALS         | PAID TO SCHOOL DISTRICTS       | 07/16/2025 | TRINITY I S D                  | 406.08       |  |           |  | 406.08       |
| 0409 USFS MINERALS         |                                |            |                                | 3,383.96     |  | 0.00      |  | 3,383.96     |
| 9200                       |                                |            |                                | 3,383.96     |  | 0.00      |  | 3,383.96     |
| GRAND TOTAL                |                                |            |                                | 1,203,649.82 |  | 25,037.38 |  | 1,178,612.44 |

Prepared by Lacey Mecham  
Selection Criteria: WITH DATE GE "07/01/2025" AND LE "07/31/2025" WITH CHART.TYPE"EC"ED"EO"EP"ES"

| Dept with Description | Account Description | Trans Date | Vendor Name | Debit  |  | Credit |  | Net Change |
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|                       |                     |            |             | Amount |  | Amount |  |            |

**TRINITY COUNTY, TX**  
**Claim Register Department Totals**  
**From 07/01/2025 To 07/31/2025**

| Dept                                    | Total      |
|-----------------------------------------|------------|
| 1000.0205 PAYROLL LIABILITIES           | 22,193.61  |
| 1000.0210 DUE TO STATE - CRIMINAL COSTS | 22,211.72  |
| 1000.0220 DUE TO STATE - CIVIL FEES     | 4,858.56   |
| 1000.0231 DUE TO STATE - ELECTRONIC FIL | 585.28     |
| 1000.0270 DUE TO EXTERNAL ENTITIES      | 605.94     |
| 1000.0400 COUNTY JUDGE                  | 4,595.34   |
| 1000.0403 COUNTY CLERK                  | 5,226.84   |
| 1000.0409 NON-DEPARTMENTAL              | 45,572.59  |
| 1000.0410 IT / DATA / NETWORK           | 22,431.89  |
| 1000.0412 GRANT WRITER ADMINISTRATOR    | 865.36     |
| 1000.0414 COURTHOUSE MISCELLANEOUS      | 5,745.45   |
| 1000.0426 COUNTY COURT                  | 240.00     |
| 1000.0435 DISTRICT COURT                | 8,929.64   |
| 1000.0450 DISTRICT CLERK                | 5,805.94   |
| 1000.0451 J P PCT 1                     | 2,669.14   |
| 1000.0452 J P PCT 2                     | 2,505.48   |
| 1000.0453 J P PCT 3                     | 634.89     |
| 1000.0454 J P PCT 4                     | 5,030.82   |
| 1000.0456 DISTRICT ATTORNEY             | 5,825.82   |
| 1000.0475 COUNTY ATTORNEY               | 2,826.30   |
| 1000.0490 ELECTIONS                     | 19,583.92  |
| 1000.0495 COUNTY AUDITOR                | 2,996.25   |
| 1000.0497 COUNTY TREASURER              | 3,198.63   |
| 1000.0499 TAX ASSESSOR / COLLECTOR      | 6,416.13   |
| 1000.0510 COURTHOUSE MAINTENANCE        | 25,360.45  |
| 1000.0512 JAIL / DETENTION FACILITY     | 112,056.29 |
| 1000.0544 911 MAPPING                   | 1,383.46   |
| 1000.0549 DEPARTMENT OF PUBLIC SAFETY   | 13,130.49  |
| 1000.0551 CONSTABLE PCT 1               | 3,066.42   |
| 1000.0552 CONSTABLE PCT 2               | 1,693.55   |
| 1000.0553 CONSTABLE PCT 3               | 1,933.05   |
| 1000.0554 CONSTABLE PCT 4               | 1,565.88   |
| 1000.0560 COUNTY SHERIFF                | 100,279.01 |

Prepared by: Lacey Mecham  
 Bonnie Kennedy Auditor

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**TRINITY COUNTY, TX**  
**Claim Register Department Totals**  
**From 07/01/2025 To 07/31/2025**

| <u>Dept</u>                             | <u>Total</u> |
|-----------------------------------------|--------------|
| 1000.0642 HEALTH & WELFARE              | 8,543.57     |
| 1000.0643 VETERANS' SERVICE OFFICER     | 746.99       |
| 1000.0654 COMMUNITY DEVELOPMENT         | 4,971.71     |
| 1000.0665 AGRICULTURAL EXTENSION SERVIC | 1,434.40     |
| 1000.0666 ENVIRONMENTAL ENFORCEMENT OFF | 519.75       |
| 1503.0205 PAYROLL LIABILITIES           | 1,076.87     |
| 1503.0475 COUNTY ATTORNEY               | 406.54       |
| 1505.0205 PAYROLL LIABILITIES           | 398.88       |
| 1505.0475 COUNTY ATTORNEY SB22          | 146,287.75   |
| 1604.0205 PAYROLL LIABILITIES           | 188.90       |
| 1604.0403 COUNTY CLERK                  | 1,345.26     |
| 1713.0643 VETERANS' GRANT FUND          | 9,905.35     |
| 2001.0205 PAYROLL LIABILITIES           | 1,735.98     |
| 2001.0611 ROAD & BRIDGE - PRECINCT 1    | 19,171.37    |
| 2002.0205 PAYROLL LIABILITIES           | 465.35       |
| 2002.0612 ROAD & BRIDGE - PRECINCT 2    | 12,361.74    |
| 2003.0205 PAYROLL LIABILITIES           | 1,870.30     |
| 2003.0613 ROAD & BRIDGE - PRECINCT 3    | 28,468.91    |
| 2004.0205 PAYROLL LIABILITIES           | 1,454.28     |
| 2004.0614 ROAD & BRIDGE - PRECINCT 4    | 90,446.24    |
| 2400.0560 SHERIFF SEIZURE FUND          | 32.46        |
| 2450.0205 PAYROLL LIABILITIES           | 2,148.77     |
| 2450.0550 CONSTABLE SB 22               | 111.76       |
| 2450.0560 SHERIFF SB 22                 | 1,691.23     |
| 2464.0560 COUNTY SHERIFF                | 19,020.87    |
| 2700.0456 DISTRICT ATTORNEY             | 2,089.99     |
| 2720.0205 PAYROLL LIABILITIES           | 836.74       |
| 2720.0456 DISTRICT ATTORNEYSB22         | 467.24       |
| 2730.0456 D A SUPPLEMENT FUND           | 249.00       |
| 2965.0560 COUNTY SHERIFF                | 660.00       |
| 2975.0475 COUNTY ATTORNEY               | 2,746.00     |
| 2986.0455 J P GENERAL                   | 78.14        |
| 3805.0560 COUNTY SHERIFF                | 296.00       |

Prepared by: Lacey Mecham  
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TRINITY COUNTY, TX  
Claim Register Department Totals  
From 07/01/2025 To 07/31/2025

| Dept                                 | Total      |
|--------------------------------------|------------|
| 3805.0654 COMMUNITY DEVELOPMENT      | 35.86      |
| 3810.0409 NON-DEPARTMENTAL           | 26,750.00  |
| 3810.0611 ROAD & BRIDGE - PRECINCT 1 | 14,745.19  |
| 3810.0614 ROAD & BRIDGE - PRECINCT 4 | 12,000.00  |
| 3820.0205 PAYROLL LIABILITIES        | 129.66     |
| 3820.0654 MUSEUM                     | 139.85     |
| 3830.0205 PAYROLL LIABILITIES        | 149.87     |
| 3830.0409 NON-DEPARTMENTAL           | 3,011.65   |
| 4001.0270 DUE TO EXTERNAL ENTITIES   | 75.00      |
| 4001.0654 COMMUNITY DEVELOPMENT      | 608.25     |
| 4010.0465 COURT LAW LIBRARY          | 3,089.25   |
| 9200.0409 USFS MINERALS              | 3,383.96   |
|                                      | <hr/>      |
|                                      | 888,371.02 |

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**TRINITY COUNTY, TX**  
**Claim Register Fund Totals**  
**From 07/01/2025 To 07/31/2025**

| Fund                                | Total      |
|-------------------------------------|------------|
| 1000 GENERAL FUND                   | 478,240.56 |
| 1503 COUNTY ATTORNEY FUND           | 1,483.41   |
| 1505 S B 22 COUNTY ATTORNEY SUPPLE  | 146,686.63 |
| 1604 COUNTY CLERK RECORDS MANAGEMEN | 1,534.16   |
| 1713 VETERANS ASSISTANCE GR FUND    | 9,905.35   |
| 2001 ROAD & BRIDGE #1 FUND          | 20,907.35  |
| 2002 ROAD & BRIDGE #2 FUND          | 12,827.09  |
| 2003 ROAD & BRIDGE #3 FUND          | 30,339.21  |
| 2004 ROAD & BRIDGE #4 FUND          | 91,900.52  |
| 2400 SHERIFF SEIZURE FUND           | 32.46      |
| 2450 S B 22 LAW ENFORCEMENT SUPPLE  | 3,951.76   |
| 2464 SHERIFF'S FUNDRAISING PROGRAM  | 19,020.87  |
| 2700 D A SEIZED / FORFEITURE FUNDS  | 2,089.99   |
| 2720 S B 22 DISTRICT ATTORNEY SUPP  | 1,303.98   |
| 2730 D A SUPPLEMENT FUND            | 249.00     |
| 2965 SEIZED FUNDS PENDING FORF      | 660.00     |
| 2975 PRE-TRIAL DIVERSION FUND       | 2,746.00   |
| 2986 COURT TECHNOLOGY FUND          | 78.14      |
| 3805 MISC GRANTS & DONATED FUNDS    | 331.86     |
| 3810 CLFRF / CSFRF ARPA FUND        | 53,495.19  |
| 3820 HOTEL / MOTEL TAX FUND         | 269.51     |
| 3830 LOCAL ASSISTANCE & TRIBAL CON  | 3,161.52   |
| 4001 TRINITY COUNTY COMMUNITY CENT  | 683.25     |
| 4010 LAW LIBRARY FUND               | 3,089.25   |
| 9200 SCHOOL SHARE FUND              | 3,383.96   |

888,371.02

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**TRINITY COUNTY, TX**  
**Claim Register Vendor Totals**  
**From 07/01/2025 To 07/31/2025**

| Vendor                       | Total      |
|------------------------------|------------|
| 4 WINDSTREAM                 | 8,621.73   |
| 10 CCI                       | 200.08     |
| 11 PENNINGTON WATER SUPPLY   | 67.91      |
| 18 AMERICAN TIRE DISTRIBUTO  | 2,108.28   |
| 21 APPLE SPRINGS I.S.D.      | 507.59     |
| 22 APPLE SPRINGS WATER SUPP  | 25.00      |
| 34 BROOKSHIRE BROTHERS INC   | 482.41     |
| 37 BURTON AUTO SUPPLY, INC.  | 995.33     |
| 44 CENTERVILLE I.S.D.        | 575.27     |
| 45 CENTERVILLE WATER SUPPLY  | 50.00      |
| 50 CITY OF GROVETON          | 5,013.77   |
| 71 DELL MARKETING L.P.       | 4,335.06   |
| 76 DRM GAS INC.              | 40.00      |
| 79 TEXAS MATERIALS GROUP, I  | 6,504.30   |
| 80 ELECTION SYSTEMS & SOFTW  | 16,390.00  |
| 81 ENTERGY                   | 17,456.89  |
| 82 CENTERPOINT ENERGY        | 545.26     |
| 95 FROST CRUSHED STONE CO I  | 16,804.44  |
| 100 GROVETON INSURANCE AGENC | 100.00     |
| 101 GROVETON I.S.D.          | 1,827.34   |
| 102 GROVETON MILL & SUPPLY,  | 441.00     |
| 112 HOUSTON COUNTY ELECTRIC  | 536.39     |
| 125 KENNARD I.S.D.           | 67.68      |
| 154 OFFICE DEPOT INC         | 490.64     |
| 157 OMNIBASE SERVICES OF TEX | 264.00     |
| 171 QUILL CORP.              | 233.62     |
| 174 INTERSTATE BILLING SERVI | 128.28     |
| 193 TEXAS ASSOCIATION OF COU | 101,592.76 |
| 213 TRINITY I S D            | 406.08     |
| 223 VERIZON WIRELESS         | 2,877.45   |
| 228 THOMSON REUTERS - WEST   | 3,192.25   |
| 263 TEXAS TOP COP SHOP       | 738.83     |
| 328 PRISCILLA RASBEARY       | 1,857.31   |

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**TRINITY COUNTY, TX**  
 Claim Register Vendor Totals  
 From 07/01/2025 To 07/31/2025

| Vendor                        | Total     |
|-------------------------------|-----------|
| 467 D&C TRANSMISSION          | 2,245.00  |
| 531 TEXAS PARKS & WILDLIFE D  | 1,385.50  |
| 536 WEX BANK                  | 409.50    |
| 572 TEXAS DOCUMENT SOLUTIONS  | 1,481.72  |
| 575 POLK COUNTY               | 14,962.94 |
| 596 JOE ROTH                  | 1,050.00  |
| 640 GARDNER OIL INC.          | 18,966.37 |
| 642 LOCAL GOVERNMENT SOLUTIO  | 2,030.00  |
| 655 SCOGINS QUALITY TIRE      | 315.00    |
| 657 JOLYNN HOLMES             | 34.84     |
| 671 TOMMY PARK                | 222.45    |
| 712 HIGGINBOTHAM BROTHERS &   | 114.00    |
| 714 CITY OF TRINITY           | 167.49    |
| 744 ALL AROUND ELECTRIC, LLC  | 1,839.70  |
| 770 INNOVATIVE OFFICE SYSTEM  | 115.75    |
| 839 UT HEALTH EAST TEXAS EMS  | 500.00    |
| 851 RICHARD STEPTOE           | 366.00    |
| 853 LEONOR VAZQUEZ            | 196.04    |
| 865 WALLER - THORNTON FUNERA  | 475.00    |
| 885 AAXION INC.               | 332.10    |
| 966 CHRIS THOMPSON            | 17.09     |
| 971 JOHN CHAMBERLAIN          | 156.11    |
| 972 JOE DON KENNEDY           | 160.80    |
| 979 TRINITY COUNTY NEWS STAN  | 208.51    |
| 981 LEONOR SHUKAN, ATTORNEY   | 450.00    |
| 989 ABNEY & SONS HARDWARE     | 36.54     |
| 998 ANGELINA DIAGNOSTIC RAD   | 340.28    |
| 1007 NELMS DOZER, LLC         | 35,026.86 |
| 1014 WOODY WALLACE            | 453.06    |
| 1040 HANNAH EQUIPMENT         | 590.00    |
| 1081 ABLE GLASS               | 4,576.99  |
| 1117 FIRST NATIONAL BANK LEAS | 33,290.32 |
| 1144 CITIBANK, N.A.           | 28,478.49 |

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**TRINITY COUNTY, TX**  
**Claim Register Vendor Totals**  
**From 07/01/2025 To 07/31/2025**

| <u>Vendor</u>                 | <u>Total</u> |
|-------------------------------|--------------|
| 1155 BANCORPSOUTH EQUIPMENT F | 3,275.93     |
| 1179 SAFECO SECURITY SERVICES | 40.00        |
| 1203 PITNEY BOWES GLOBAL FINA | 612.93       |
| 1205 NETPROTEC LLC            | 600.00       |
| 1228 AMAZON CAPITAL SERVICES  | 4,111.23     |
| 1235 CRYSTAL DUE              | 265.04       |
| 1266 PERDUE BRANDON FIELDER C | 539.94       |
| 1311 LYONS LP GAS, INC.       | 500.00       |
| 1332 COOK TIRE & SERVICE CENT | 713.76       |
| 1336 TCDRS                    | 49,389.23    |
| 1337 MUSTANG CAT              | 5,230.11     |
| 1359 AIR COOLED ENGINE CO.    | 440.00       |
| 1430 PURCHASE POWER           | 2,132.92     |
| 1467 CIRA                     | 3,141.32     |
| 1518 COUNTRY EQUIPMENT SALES  | 7,356.02     |
| 1519 SAN JACINTO COUNTY - SHE | 30,095.00    |
| 1527 SUMMIT FIRE & SECURITY   | 493.00       |
| 1564 RINGO TIRE & SERVICE CEN | 1,198.92     |
| 1573 OFFICE FURNITURE WAREHOU | 2,746.00     |
| 1752 WOODLAKE - JOSSERAND WAT | 25.50        |
| 1795 TDCAA                    | 2,300.00     |
| 1812 HOUSTON COUNTY EQUIPMENT | 370.59       |
| 1839 HERMAN POWER TIRE SERVIC | 502.94       |
| 1907 INDIGENT HEALTHCARE SOLU | 808.00       |
| 1913 TWELFTH COURT OF APPEALS | 105.00       |
| 2079 ABC AUTO PARTS, LTD.     | 352.54       |
| 2091 MIRANDA WOOTEN           | 2,338.99     |
| 2165 CENTURY SIGN BUILDERS    | 375.00       |
| 2183 TEXAS COMPTROLLER OF PUB | 144,837.44   |
| 2195 HOUSTON COUNTY           | 32,272.39    |
| 2265 DIAL TONE SERVICES L.P.  | 6.17         |
| 2320 FORENSIC MEDICAL         | 4,950.00     |
| 2351 CHRISTIE HANCOCK-JONES   | 2,094.68     |

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**TRINITY COUNTY, TX**  
 Claim Register Vendor Totals  
 From 07/01/2025 To 07/31/2025

| Vendor                        | Total     |
|-------------------------------|-----------|
| 2405 TEXAS DOCUMENT SOLUTIONS | 873.00    |
| 2545 JOEY ROBERTSON           | 143.98    |
| 2556 MARCO A BENITEZ MD PA    | 47.68     |
| 2599 TRINITY COUNTY TREASURER | 4,000.00  |
| 2612 GLENDALE WATER SUPPLY CO | 105.89    |
| 2770 MAIN STREET AUTO PARTS   | 44.95     |
| 2795 TEXAS ASSOCIATION OF COU | 1,685.00  |
| 2876 ENTERPRISE FM TRUST      | 937.71    |
| 2880 SEAN LUCE                | 52.00     |
| 2902 AMWINS GROUP BENEFITS, I | 17,627.72 |
| 2913 COLUMN SOFTWARE PBC      | 223.89    |
| 2917 WAUKESHA-PEARCE INDUSTRI | 1,368.95  |
| 2929 MOTOROLA SOLUTIONS, INC  | 520.00    |
| 2939 BRYAN & BRYAN ASPHALT LL | 10,051.08 |
| 2960 SYSCO EAST TEXAS         | 963.92    |
| 2971 FERRARA'S HEATING & AIR  | 608.25    |
| 2973 WESTWOOD SHORES MUD      | 491.34    |
| 3002 BOSQUE COUNTY            | 20,825.00 |
| 3012 UNITED AG & TURF         | 519.12    |
| 3024 MMC LIVINGSTON           | 2,736.22  |
| 3051 NIGTON WAKEFIELD WATER S | 61.38     |
| 3053 IT ENABLED               | 500.00    |
| 3056 ALLEGIANCE MOBILE HEALTH | 12,500.00 |
| 3059 VERBATIM REPORTING AND T | 455.50    |
| 3064 CONCORD RADIOLOGY        | 478.73    |
| 3065 SAM HOUSTON ELECTRIC COO | 477.20    |
| 3084 VICKI BRANCH             | 749.07    |
| 3089 DIRECT SOLUTIONS         | 89.96     |
| 3096 LIVE OAK ENVIRONMENTAL   | 762.55    |
| 3112 LINDSAY WALKER           | 325.00    |
| 3123 4T SUPPLY                | 607.08    |
| 3134 BELINDA BLACKSTOCK       | 2,275.00  |
| 03154 ASHLYNN BOUNDS          | 1,498.88  |

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 Claim Register Vendor Totals  
 From 07/01/2025 To 07/31/2025

| Vendor                         | Total      |
|--------------------------------|------------|
| 03156 FIRST RESPONDERS LIGHTIN | 1,000.00   |
| 03159 CHRISTOPHER JONES        | 801.00     |
| 03165 FINANCIAL INTELLIGENCE,  | 2,850.00   |
| 03172 MID COAST MEDICAL CENTER | 50.36      |
| 03176 AQUA TEXAS, INC          | 122.47     |
| 03203 AT&T MOBILITY            | 111.90     |
| 03206 TEXAS STATE COMPTROLLER  | 25,901.06  |
| 03215 VERIZON CONNECT          | 126.32     |
| 03225 PRO STAR WASTE           | 38.63      |
| 03226 AMERICAN FILTER SERVICE  | 260.00     |
| 03229 MILLENIA WATER & ICE, LL | 272.00     |
| 03234 LIBERTY TIRE RECYCLING,  | 3,288.30   |
| 03238 RECOVERY MONITORING SOLU | 240.00     |
| 03248 BILL RASBEARY AND ASSOCI | 400.00     |
| 03249 EVER READY FIRST AID & M | 257.19     |
| 03250 KINGWOOD MEDICAL CENTER  | 5,247.27   |
| 03251 ESU PURSUITS             | 56,900.00  |
| 03252 BRAZORIA COUNTY CONSTABL | 320.00     |
| 03253 GASTON E NELSON          | 26,750.00  |
| 03254 BRENDA A FOSTER          | 475.00     |
| 03255 WORKQUEST                | 111.48     |
| 03256 PALMER AND PALMER ENTERP | 12,000.00  |
| 03257 JACK CUTTER SULLIVAN     | 7,000.00   |
| 03258 HUNTSVILLE TRANSMISSIONS | 3,650.00   |
| 03259 ELLORAH SNOWDEN          | 4,500.00   |
| 03260 DEL RIO PAINTING AND POW | 400.00     |
|                                | 888,371.02 |

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